

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, AUGUST 11, 1904.

VOL. VI, NO. 32.

## Selections.

Look at it from what view point we may, the worrying habit betrays a lack of poise, a weakness of mental and spiritual force, and a deficiency of logic and reasoning power that are nowise creditable to one who allows himself to be conquered by it.—Success.

"I have nothing to do with tomorrow,  
My Saviour will make that His care;  
Should He fill it with trouble and sorrow  
He'll help me to suffer and bear.

I have nothing to do with tomorrow,  
It's burdens then, why should I share?  
It's grace and its strength I can't borrow,  
Then why should I borrow its care?"

The above selections are made by a brother who has made a great financial success in life. He has been and is one of the busiest men, yet he has time to meditate and the good sense and grace to adopt such lofty sentiments and mottoes as the above. He has accumulated a nice estate and is dividing it liberally with the Lord. Not long since he said to us that "all he wanted to know was what God wanted him to do with his estate." May God bless all such men.

## The Quiet Hour.

Why call ye me Lord, Lord, and do not the things which I say?—Luke 6:46

Almighty God, grant unto us so truly to repent of our sins, so carefully to reform our errors, so diligently to watch over our actions, so industriously to perform all our duties, that we may never willingly transgress thy holy laws; but may it be the work of our lives to obey thee, the joy of our souls to please thee, the satisfaction of our hopes and the perfection of our desires to dwell with thee in the holiness of thine everlasting kingdom. Make us perfect in Christ Jesus; out of his fullness may we all receive; with his righteousness may we be clothed, and to his image may we be conformed. Suffering with him here may we reign with him hereafter; and bearing now his cross may we hereafter wear his crown. Amen.—Closet and Altar.

We tell thee of our sin  
Only half loathed, half wished away,  
And those clear eyes of love that look within  
Rebuke us, seem to say—

"O bought with my own blood,  
Mine own for whom my precious life I gave,  
Am I so little prized, remembered, loved,  
By those I came to save?"

And under the deep gaze  
Sorrow waits; we kneel with eyelids wet,  
And marvel with Peter at the gate  
That we could so forget.

—Susan Coolidge.

A man may be a living churchman but a dead Christian.

One cannot honor Christ in one's walk and at the same time walk with those who dishonor him.

It is when we get out from the conscious and cherished presence of God that evil gets the upper hand. There is no such defense from evil as the "practice of the presence of God."—Wayland Hoyt.

It may be a question whose loss is the greater, he who thinks that Christ is present with him when he is not, or he who thinks not that Christ is present with him when he is. Recall the story of the missing Christ Jesus, how "they, supposing him to be in the company, went forward a day's journey." Alas, of how many nominal Christians is this true. They journey on for years, reciting creeds, saying prayers, pronouncing confessions, and doing duties, imagining that because of these things Christ is with them. On the other hand how many Christians toil on utterly forgetful that the mighty Burden Bearer of the world is with them to do for them and through them what they have undertaken to accomplish alone. Happy for those if some weary day the invisible Christ shall say to them, "Have I been so long time with you, and yet hast thou not known me?"—A. J. Gordon.

If men in war will obey commands they know to be unreasonable simply because given by those in authority, what shall be said of us who call Jesus Christ "Lord," who know it impossible for him to give us anything but loving and reasonable commands to go unheeded and disobeyed? The master will take care of things if we obey him. If we disobey him, the laws which govern us carry curses to men and women who call him "Master," and fail to do his bidding. Why is it that Christian effort finds so many almost insuperable obstacles in its path of progress? Simply because generation after generation of those who have called Christ "Master" have failed to do his bidding, his will.—Robert E. Speer.

## Perfection.

Familiar the proverb "Trifles make perfection, but perfection is no trifle," yet it is not held as a controlling force in many lives. Perfection is a delightful ideal, but calls for an unceasing and unending nicety of care. This is a price which few are willing to pay. It is not absolute carelessness and indifference which is the greatest foe to perfection, but the occasional lapses and the willingness to be satisfied with some-

thing less than the best. When any one finds the thought approaching, "That is good enough," it is time to take alarm. Good enough is never good enough unless it is the very best for the purpose intended. Certainly there are different standards. A plough does not require the polish of a piston-rod, nor a towel the elaborate needle work of tapestry. That which would be necessary for the perfection of one thing may be a defect in another. The idea of perfection is to decide what are the qualities required to make a thing or a deed complete according to its purpose and then to spare neither time nor pains to bring it fully up to the standard.—Watchman.

## Making a Religion.

A story is told of Lapaux, a member of the French Directory, that with much thought and study he had invented a new religion, to be called "Theophilanthropy," a kind of organized Rousseauism, and that being disappointed in its not being readily approved and adopted, he complained to Talleyrand of the difficulty found in introducing it.

"I am not surprised," said Talleyrand, "at the difficulty you find in your effort. It is no easy matter to introduce a new religion. But there is one thing I would advise you to do, and then perhaps you might succeed."

"What is it? What is it?" asked the other, with eagerness.

"It is this," said Talleyrand: "go and be crucified, then be buried; and then rise again on the third day, and then go on working miracles, raising the dead, and healing all manner of diseases, and casting out devils, and then it is possible that you might accomplish your end."

And the philosopher, crestfallen and confounded, went away silent.—Exchange.

## The Beauty of the World.

It beams in every eye, it moves in every form, it is on the wing of the insect and on the rich plumage of all the fowls of heaven. No creature that crawls in the dust or that browses on the meadow that does not bear it in some form or other. It dances in every bubble of the brook, sparkles in every snowflake. It is in all the shells on the shore, in all the pebbles on the beach. It sits as a queen on every heaving billow. It decorates with a million pearls and forms of life the whole bed over which mighty oceans roll. It corruscates in all the minerals of the mountain. Every ore thrown up by the miner flashes it forth as it comes into the light. As the Creator is everywhere, beauty is ubiquitous, it is the refulgent costume of the Infinite.—Canadian Baptist.



## The Preacher's Place in Politics.

BY REV. B. SIMMONS,  
In the Seminary Magazine.

There are those who argue that the preacher has no place in politics. These are of two classes. First, the under-handed demagogue who is sure that the preacher will expose his trickery and thwart his plans. The other is an honest class of people, but have a misconception of politics. It politics meant, as they seem to believe, scheming, trickery, and selfish greed I would agree with them.

But this is not politics. Rather it is her outer garment unwashed by honest hands and besmirched by unscrupulous partisans and demagogues.

Politics is the science of government. In other words it is the enactment and enforcement of such laws as tend to the protection, progress, and preservation of the commonwealth. In the truest sense it is the unselfish fruit of patriotism.

In this I argue that the preacher has a place and he ought to fill it.

I would say, first, that the preacher should be a *thinker* in politics. It is his duty to study the welfare of the people with whom he is associated. Primarily, their spiritual welfare, and as subservient to this, their material and intellectual advancement. He should know the laws of his country and study their workings. Proving them to see whether or not they are for the welfare of the people.

Then, when a new law is suggested, he owes it to himself, as a citizen, to his family and to his God to study the law in its suggested relationship and decide in his own mind for or against it. And what a selfish thing it would be not to give his neighbor the benefit of his opinion.

This leads me to mention another place the preacher should occupy in politics. It is that of *suggester*. Laws never come simultaneously to the minds of a number of men. They are born and developed to a certain degree by individual minds. Why may not a preacher, whose mind ought to be as clear as that of any other man, his judgment as clear, and his ambition as high, having studied a certain condition, reason out a plan to meet that condition, and then at some opportune time suggest it to a member of the town council, a legislator, or a senator? Associations and conventions, by public vote, suggest and plead for certain measures, and they are no more than a company of individuals—preachers and laymen.

Again, when a slick-tongued aspirant flings a flattering proposition into the face of an unsuspecting populace, by what law do you excuse the preacher, any more than any other thoughtful man, from finding the fallacy of the proposition and, in a quiet way, revealing it as he meets men in their stores and on their farms? As well excuse him for not exposing the sneak-thief if he knows him. He is particeps criminis.

Here I would say, suggest measures and not men; principles and not parties.

Then the preacher should take his place

among the voters. It is seldom necessary or expedient for him to take the lead in any campaign, so he must be content with judicious thinking and quiet suggesting. But on election day he should put his thinking into his ballot. Must I, simply because I am a preacher, stay away from the polls and allow men, without protest, to enact laws to my neighbor's hurt and mine, and elect unscrupulous men? I believe our country is suffering to-day, because many preachers and other good men are doing this unreasonable thing.

They tell us that politics is too corrupt, we cannot afford to take any part in its affairs. This old world is full of the corruption of sin, and yet we are expected to spend our lives in the midst of the campaign for its purification.

I have seen the time when the prohibition question has come before the people, and some of the preachers of the community could not vote because they had not paid their taxes. Away with such bosh and let us be men!

Not only should the preacher think and suggest and vote, but he should pray.

In this free country of ours, with all of its varied industries, different environments, and diverse circumstances, the questions of government are many, varied and difficult. It is very hard for our leaders to weave the woof of theory into the warp of practice so as to produce the fabric of success in political affairs. How easy it is to fail, how hard to succeed! It is so much easier to stand on the outside and criticize than to get on the inside and accomplish. Confronted by serious problems, beset, as all men are, by many temptations and trammels by the imperfections of human nature, so much do our officers need the guiding of an unerring hand.

Preachers, by their peculiar relationship, are in close touch with God, and in their supplications should remember those who are in authority. As our president goes about the affairs of the government, would it not be a stimulus to him to know that the preachers of the land were praying for him? If our governors could know that the leaders in spiritual things were remembering them at a throne of grace, would it not in some instances cause them to stop and think as they place their seals to official documents? And, above all this, would not our God, who hears our petitions concerning other things, incline his ear unto us in this and rule for good even in the administration of unchristian men? Reason answers, yes. Then let us pray for men and measures that they may be overruled of God for His glory and for the welfare of the nation.

Ours is a glorious country. A gift of God to a liberty-loving people. God fearing men framed our constitution; good men have died in her defense, and such as these have ever sought her advancement. Let preachers with other good men rally to her support, and by thinking, suggesting, voting, and praying enable her to teach the world yet greater lessons in liberty, light and civilization.

## Delta Workers' Conference.

The fifth Sunday meeting of the Delta Workers' Conference convened at Ruleville Thursday, July 28th.

First on program—sermon by Rev. A. B. Hill 8:15 p. m.; on Relation of devout Christian living to the salvation of souls. Bro. Hill's sermon was soul inspiring to all who heard it.

Friday, 9:30 a. m., prayer and praise service led by D. H. S. Cox. 10 a. m., an address by Prof. B. G. Lowrey on "The Holy Spirit the Christian's helper in connection with Christian consecration." A better one could not have been selected for this address. Every Christian should desire to live better and closer to his Master after listening to this address. The writer for one was fired with new zeal for Christian consecration and a closer walk with God.

At eleven o'clock—A sermon on "How shall we combat the spirit of worldliness now pervading our churches," by Bro. W. A. Borum. His intense earnestness seemed to be contagious and the entire congregation entered into the spirituality of the service and before he closed many were melted to tears.

Three p. m., Prayer and praise service led by J. E. Barnett on How can we develop the graces of giving among our people—followed by Bro. W. M. Burr and H. N. Alexander in open conference.

Bro. Barnett laid stress to the fact that we should let our people know the need of giving and show them wherein it is a Christian duty to give of his means to send the gospel to all the world and thus fulfill our blessed Master's command. Bro. Barnett did not talk long but left the subject for an open conference. Bro. Alexander made a very helpful talk. He said if every member of the Baptist church in Mississippi would tithe his income, there would be no debts of any kind hanging over our denomination. He thought we should give more than a tenth if necessary but that it is a sin to give less, even in this dispensation. He said that no one was too poor to tithe.

God help our people to awake out of sleep and cast into the Lord's treasury and all pray with one accord—Lord Thy kingdom come in all the earth and Thy will be done in Heaven.

At 8:15 p. m., a sermon by W. A. Borum—an appeal to the *unsaved*. The house was full. Bro. L. F. Gregory read 30 verses from the 4th chapter of John's gospel, and Bro. Borum spoke to us from Christ's talk with the woman at the well. One can hardly help coveting Bro. Borum's gift to preach our Lord's gospel in such great power and demonstration of the spirit.

Saturday, Prayer and praise service led by J. G. Murphy. 9:45 a. m., an address by C. H. Mize on "Our work retrospective and prospective." Every Delta preacher should have heard this. It gives us more courage to know what trials the frontier preachers had. He said—The Delta is the Sodom of our country—that our young people are pitching their tents here and we should have homes

prepared to take them into. A 11 a. m., Bro. J. E. Byrd made a splendid talk on Sunday-school work—it did our souls good. There is no doubt that God has called Bro. Byrd to this special work.

At 3 p. m. Prayer and praise service led by Prof. Thornton Mortimer of Belzona. At 3:30 p. m. A talk by Bro. Borum on "How can we increase the evangelistic power of our ministry." He mentioned several important things—first he said he always preached, and last but not least he suggested prayer as an all important factor in securing the power of God.

4 p. m. In an open conference led by Bro. Hewlett, a discussion of "How can we develop the spirit of missions among our people—time being very limited, this was simply scanned over and we adjourned as some of the brethren were going away on the 5 o'clock train.

Sunday 9:15. Prayer and praise service led by L. F. Gregory. Sunday-school talk by E. B. Bell and J. E. Byrd at 9:30 a. m. Sermon eleven by Dr. W. M. Burr—Prayer and praise service 3:30 p. m., led by W. H. Morgan.

At 4 p. m., Young People's Meeting. Sermon by C. H. Mize at 8:15.

Thus ends a glorious spiritual feast. The writer had to leave the meeting Saturday evening, but Dr. Burr reports fine services Sunday. We failed to learn where the next place of meeting was agreed upon—hope this information will appear in THE BAPTIST at some other date.

May God bless and sanctify this meeting to the good of all present and to His glory.  
J. G. MURPHY.

## The Education of Mississippi Baptist Girls.

At our recent Convention the report on Christian Education recommended that Hillman and Blue Mountain enlarge their capacities so as to take all who might seek admission to them. The same was urged in speeches before the Convention. This was done on the ground of the excellent work being done by these institutions, and also because of the growing interest on the part of our people in the right education of their girls.

It is not known to the writer whether these schools will enlarge or not. The question of enlargement, and also of how much enlargement, can be determined only by the proprietors themselves. But whether these institutions arrange to take more students or not there is a very serious condition confronting the Baptists of Mississippi. That question is where shall the daughters of the hundred thousand white Baptists of Mississippi be educated? Only a small percent of them can go to Hillman and Blue Mountain even if these schools could take a thousand apiece. More people want to educate their children today than ever before, and yet the interest now is not what it will be in the next twenty-five years. Mississippi Baptists have the girls, and it is not only their duty to educate them, but it is also their duty to see that they are educated in line with

our denominational life, and not away from that life. Mississippi Baptists have the means necessary, and will have more of it in the future. There are Baptist girls who are being educated in schools of other denominations, in State schools, and in schools outside the State simply because there is no room for them in our own Baptist schools. Can the Baptists of Mississippi afford to continue in this state of affairs? Can they hope to maintain in the next generation the splendid progress which they have begun in this if a majority of their girls are to be educated in other than Baptist schools. Is this situation not serious enough to call for the most earnest and prayerful efforts on the part of our people? It seems to me that something ought to be done, and done at once, that our Baptist girls may be trained for useful service along the line of our denominational life. Here are some possible solutions of the difficulty; but I merely state them without committing myself to any one of them.

1. A Baptist College for girls owned and controlled by the Baptists of Mississippi. This is the way that North Carolina is meeting the situation.

2. Co education in schools owned and controlled by the Baptists of the State. Texas and Kentucky Baptists both have co-educational schools. They also have separate schools for girls.

3. More private colleges for girls. These to be managed by Baptists, and Baptist faculties to do the teaching. Such schools might be established by individuals who have sufficient means; or by stock companies for the purpose.

Fraternally,  
J. N. McMILLIN.

## Kansas City.

BY J. F. HAILEY.

There are some features of church life and benevolent work in Kansas City I wish to speak of briefly. S. S. Brown editor of the Word and Way, has a system in his church by which any worthy person may get assistance to find work at any time, and a Baptist wishing to locate near the church, will have all the help needed. I have never attended his church, but understand it is the only one in Kansas City that takes a stand on the subject of dancing.

The B. Y. P. U. of the First Church affiliates with the Epworth League, and has no connection with the Baptist Union of the city.

Geo. B. Peck, who has one of the largest department stores here, has a school in connection for his bell boys and cash girls. He sustains what is called the "Home," I think, where about fifty of his lady clerks get board at cost. Any homeless girl out of work can stay three days on the upper floor free, during which time every inmate must be on the lookout for work. At the expiration of the three days the matron takes the reports of vacancies, and goes with the girl to seek employment. Having got-

ten work, the girl can stay two more days while getting a boarding place, if she does not wish to board in the home. Any child reported to Mr. Peck as not having books or clothes to go to school, is given an order to the proper counter for the things needed. I have longed for money to help such people. My greatest regret at leaving Mississippi College was that I should not be able to help the poor boys any more.

Geo. W. Truett is to hold a meeting for F. C. McConnell in the fall. The first of September the B. Y. P. U. of Kansas City is to have a grand rally at Calvary. Next year comes the Convention, and in 1906, the B. Y. P. U. A. The nations' big guns will be at all three. If Calvary does get waked up, she won't know what to do; she's been asleep so long.

In my next I propose to show that Christ was not crucified on Friday, and that he did not rise Sunday morning. Ask those who may be curious or interested, to study Matt. 28:1, especially in Greek.

## Christian Science—A Folly and a Humbug.

BY REV. LOUIS ALBERT BANKS, D.D., (INDEX)

It is a mocker . . . and whosoever is deceived thereby is not wise. Prov. 20:1.

Solomon was referring to something else, but what he said is equally true of Christian Science, falsely so called. When parents are so carried away by insane ideas that they permit their children to die without medical service, it is time for the law to step in. . . . The founder of this "cult" has made a great fortune out of it. Many good people have been caught in the meshes of this fascinating fanaticism, which has nine points of arrant nonsense to one of sense. These healers are getting money under false pretenses and are a constant peril to human life. When a man will swear upon the witness stand that he will treat cancer or a broken leg exactly as he will a case of tonsillitis it is unsafe to allow him to run around loose. We have no better use for jails or asylums than to house just such men as these. What folly to call this great system of humbug and fraud "Christian Science." That it is utterly unscientific goes without saying. Yet here is a cult that proposes to heal in utter defiance of medical science. And it is as utterly un-Christian as it is unscientific. Paul is the supreme Christian in the New Testament records. He was of frail health, yet he did a prodigious amount of work; but he accomplished it by constantly looking after his health. Surely, if a man could have banished disease by concentration of mind, Paul would have been the man. But instead of that he took Dr. Luke with him on his long tours, and the Dr. was so helpful that Paul called him in one of his letters "the beloved physician." Paul also sends Timothy some advice about his health. Timothy had what one of these "healers" would call a "claim" to a stomach trouble. But Paul, instead of giving him "absent treatment," gives him detailed advice as to remedies.

The spirit of this cult is not Christian. From beginning to end it is incarnate selfishness. One may say of "Christian Science" what the writer of Proverbs in our text says about wine: "It is a mocker, . . . and whosoever is deceived thereby is not wise."



## Our Query Column.

A man shot, and killed, a negro. He was indicted for murder. While out on bond, and pending his trial, in court, he presented himself to a Baptist church, claiming conversion, and asking for baptism.

On grounds of expediency should that church have received and baptized him, or postponed the matter until after his trial?

To start with, let it be understood that a murderer, if his repentance is genuine, is not to be debarred from the rights and privileges of church membership. The only point in this question is as to the time of his reception. In deciding this we must remember that our obligation is to please the great Head of the church and not to satisfy public opinion.

It is argued on the one hand that the church in receiving the applicant, though she does not pass on his guilt or innocence, sets him before the world in such a light that the court will be influenced in his favor when he comes to trial. The church's action will be misconstrued as a vindication of the accused. On the other hand, if the court is to be influenced by the action of the church the rejection of the applicant, though it be temporary, would prejudice the court against the man in his trial. It would be misconstrued into presumptive evidence of his guilt, or at least as an expression of public opinion in that direction. The church is thus placed in a dilemma for which she is in no wise responsible. It is the writer's opinion in such case that she would best please the Master in the absence of Scriptural precedent by proceeding upon the principle of the complete separation of church and State and if she deems the applicant worthy of church membership, receive him and baptize him at once. She does not pass on the man's guilt or innocence and is not responsible for the misconstruction of her action. A more excellent way would be for the pastor or other friends of the accused to advise to postpone his application for membership till after trial, but once the matter comes before the church, the course above suggested commends itself as the most expedient way out of the difficulty.

Biloxi.

We have some encouragement in the Lord's work here. Yesterday was a very good day with us. We baptized an old lady at the close of the night service who is seventy seven years old. After her baptism she said she was very happy. Our new mission house at Point Cadet only lacks a few finishing touches of being completed. It is a nice framed building, modern style, and well built. We can seat about 200 people in it and aside from the cost of the grounds, two corner lots 60 by 170 each, one block from the street cars, we have no debt worth naming. We had our first prayer service in the new building last Friday night, and though it was rain-

ing we had some fifty people present.

We have set the first Sunday in November to dedicate both our church building and the Point Cadet mission house and we expect Dr. A. V. Rowe and Bro. O. D. Bowen to assist us. We would be glad to have "ye editor" with us also. The church voted me a month's furlough yesterday. I shall be absent from Biloxi some, but spend most of the time here, as I know no better place to go.

J. B. SEARCY.

Biloxi, Miss., Aug. 8, 1904.

## Gloster.

By the time this appears in print, we will be in the midst of our protracted meeting. Bro. J. L. Low, of Laurel, is to do the preaching for us. I write to ask our friends who may read this to pray for us. We read in the Bible of "Weeping together in prayer," and feel confident our friends will lend us this aid in a time of need like this.

May the Lord give gracious meetings all over the country this summer and may many souls be saved is my sincere prayer.

Truly and sincerely,

W. A. McCOMB.

## Hermanville and Hathorn.

I have just had a most pleasant stay of ten days at Hermanville, where Elder W. E. Hathorn is the brand new pastor. Bro. Hathorn has spent the last five and a half years in school, four and a half in Mississippi College, where he graduated in May 1903, and one year at Louisville. We are very fortunate in having him return to Mississippi and I want to introduce him to the brotherhood as a full fledged pastor. When he was licensed to preach he was already a married man. When he entered college he had a wife and two children, great determination and much energy. He has done five and a half years of exceedingly hard work, preaching to churches and yet doing excellent work in school. His splendid qualifications for a life of usefulness, however, are big pay for all his sacrifices. Much of his success is due to the noble woman who has been his constant helper and sympathizer. God's blessings upon her and her children! Bro. Hathorn's lot has fallen among noble people. They are much pleased with him and he is much pleased with them. My home was with the pastor and his family, and messengers came daily with substantial evidences that the people believed in supporting the pastor.

The people were exceedingly kind to me and I shall remember them with much affection.

Watch Hermanville! She will stand among the co-operators and helpers!

W. T. LOWREY.

Clinton, Aug. 6, '04.

## Jesus and the Jew.

We have lived to see what we have longed to see: A son of Abraham occupying our pulpit in Summit and preaching

Jesus. On Wednesday evening, the 3d inst., Rev. A. L. Lichtenstein of the Baptist Jewish mission of St. Louis, gave us a sermon that would be "good news" to any enquiring soul. He emphasized the offered Son of God as the only way of salvation. He told us of the fearful cost to himself in becoming a Christian. He spoke hopefully as he reviewed prophecy, of the Jewish people. A large per cent of our Jewish friends came out to hear him. The congregation was large and appreciative. A good collection was taken for the mission he represented. God bless the Jew preacher.

I. H. ANDING.

## Field Notes.

The cities of Quitman, Shubuta, New Albany and Pontotoc, were visited the past week, looking after THE BAPTIST interests.

At Quitman Dr. McNair took charge and greatly aided in the campaign. He and his "better half" made the stay pleasant. Renewals and new subscribers rewarded the visit.

Shubuta. This is the home of Rev. J. M. Phillips. It was a pleasure to enjoy his hospitality and the kindly greetings of his family.

Bro. Patton did the tramp, the honor of introducing him to the Baptist folk. Several new friends were added to the list and some renewals was the result of the visit.

New Albany. Here Rev. E. R. Osborne is pastor and is doing a fine work. This is a growing town and the Baptists are keeping pace with her progress. A number of Baptist friends live here and they cheerfully renewed for the paper while several new friends were added to the list.

Pontotoc. Rev. R. A. Cooper leads the Lord's hosts in this town, and the people esteem him highly "for his work's sake." He was absent holding a meeting, so missed seeing him. Mr. Robert, the son, was most efficient in introducing the tramp to the people. THE BAPTIST did not suffer from the visit. A pleasant night was spent in the home of the bishop. He also had the pleasure of sharing the hospitality of sister Bell, who keeps a first class boarding house.

But more anon.

O. M. LUCAS.

## Errata In Convention Minutes.

I call attention to a few errors in Convention Minutes, and ask that the brethren who get minutes will each correct these in his own copy for aught you know your copy may be the one from which important statements may be made. I also ask that associational clerks to whom packages have been sent by Bro. Hemby will go through the entire package and make same corrections before you give them out. Then when you are getting ready to go to association be sure that you have the minutes of the Convention with you for distribution at association if you are not able to give them out before.

On page 53, amount expended for houses

1904.

of worship should be 30,100.00.

On page 83, amount in H. M. column from Hazlehurst should be 350.00.

On page 90, amount in F. M. column from Gloster 1st Church should be 684.00.

On page 93, amount in S. M. column from Tippah Association should be 247.47.

Brethren, please do me the kindness to correct your minutes in these figures, and oblige.

Your brother,

A. V. ROWE.

## Natchez

While we have not said much of late, yet we are still here and still alive. The church is moving forward, slowly, but surely, I think. The Sunday-school is holding up remarkably well for the summer months. Our church has just made its offering for home missions which amounted to one hundred and seventeen dollars, all told. This is, I think, the best the church has ever done thus far. There seems to be a healthy increase all along the line of church work. It requires some grit to stand by this post, but I believe the man that does it will succeed in the end. Two baptized Sunday night, and two more await baptism.

Mrs. Lyon and I go to St. Louis, and to other points in Missouri about the first of September, and will be away for a month. Prof. Patterson will supply for us during the pastor's absence. He has visited our people once, and made a most favorable impression on them. We predict for him a bright future.

E. F. LYON.

## Meeting of the Commission With the Home Mission Board.

By order of the Home mission Board of the Southern Baptist Convention, a call is hereby made for a meeting of the Commission appointed by the Southern Baptist Convention, to confer with the Home Mission Board concerning its work among the Negroes. Time of meeting 3:00 p. m., September 14, 1904; place, Home Mission Board office, 723 Austell Building, Atlanta, Ga.

Members of the Commission: L. O. Dawson, Alabama; J. F. Love, Ark.; L. B. Warren, Fla.; J. K. Pace, Ga.; J. C. Stalcup, Ind. Ter.; J. S. Dill, Ky.; C. L. Laws, Md.; W. F. Yarborough, Miss.; G. W. Hyde, Mo.; E. O. Ware, La.; C. J. Thompson, N. C.; C. W. Brewer, Okla.; Z. T. Coady, S. C.; A. U. Boone, Tenn.; G. W. Truett, Tex.; R. B. Garrett, Va.; C. C. Coleman, D. C.

But for many absences from home on vacations on the part of members of the Commission, a call would have been made for a meeting in August. It is hoped, therefore, that every member of the Commission will be on hand at the appointed time.

Very truly,

B. D. GRAY,

Cor. Sec. Home Mis. B'rd.

Dr. and Mrs. Sproles are spending their vacation of a month at Montegale for rest and study. They will return early in September.

## Church News.

The write-up of the Hebron meeting in last week's paper was by J. H. Lane instead of "I. P. Trotter," as printed. They are both good men.

Pastor W. H. Carder, assisted by Rev. W. P. Price, recently held a meeting at Harrison. The meeting was pronounced very beneficial by the entire church.

Rev. J. R. Johnston is the brother whose name should have been signed to the communication in last issue about meetings with Rev. Z. Loftin and Dr. H. H. Harrelson.

Hickory Ridge has enjoyed a gracious meeting. Rev. J. W. Steen is pastor and did all the preaching, except one sermon by Rev. S. Morris. There were 17 accessions.

Rev. A. J. Harris has resigned the care of the First Church, San Antonio, Texas. We do not know where he will locate, but the Lord will guide both pastor and Church.

Rev. J. O. Crawford closed a fine meeting at Beach Grove last Thursday. He is pastor, but did all the preaching. The results of the meeting were 22 accessions and the entire church much revived and strengthened.

Rev. Bryan Simmons has just closed a meeting in his church at Brandon. Except one sermon by Rev. W. Y. Quisenberry, the pastor did all the preaching. There were two additions and the church helped in several other ways.

The annual meeting at Friendship embraced the 5th Lord's day in July. Rev. J. A. Scarboro did most of the preaching. Four received for baptism and Bro. William Reeves ordained a deacon. It was a week's solid work. Rev. J. H. Lane is pastor.

Rev. C. M. Morris has been engaged in a meeting of two weeks with the Second Church, Moss Point. There were thirty-five additions to the two churches—6 to the First and 19 to the Second. The interest was fine all the way through and a strong impetus given to the work in Moss Point.

Pastor I. H. Anding has just closed an eight days meeting with the Smyrna church, Copiah county. Bro. J. B. Quin was the pastor's helper, and the church was greatly edified and expressed its appreciation of his services in a substantial way. Thirteen souls were added by baptism and two by letter.

Pastor Morgan has been aided in a week's meeting at Jones Bayou, by Rev. W. A. Lusk, the new pastor at Indianola. Twenty-four were added unto the disciples. Bro. Lusk expresses regret over

missing the Delta Worker's Conference, but felt that he could not leave the great meeting at Jones Bayou.

Rev. Doland B. Allen, of Louisville, Texas, has been in a very gracious meeting with Pastor T. R. Paden, at Unity Church, in Attala county. There were twelve additions. The Lord seems to be signally blessing Bro. Paden in his work with his churches. The cause was greatly strengthened by this meeting.

Pastor J. L. Finley, of McHenry, has aided Rev. Jeff Lott in a meeting at Lucedale in which there were 16 accessions, and the church greatly revived. Lucedale is a thriving little town of 700 inhabitants, located on the new railroad, M. J. & K. C., where Rev. T. E. H. Robinson has been laboring as missionary of our Board.

On the 4th Lord's day Rev. J. L. Finley preached at 11 a. m., in the First Baptist Church, Hattiesburg. Pastor Trotter being somewhat indisposed. At 3 p. m., he began a meeting of days with Pastor M. J. Derrick at Irene Chapel, where the Lord gave them 21 accessions. From what we have learned that was a real pentecostal meeting.

Rev. John A. Poole has just closed a gracious meeting at Blackwater, in which his human help was Rev. O. D. Bowen, of Ellisville, whose preaching the Lord honored with 30 conversions, all of whom were buried with Christ in baptism on 5th Lord's day in July, and partook for the first time of the Lord's Supper.

Rev. J. F. Mitchell, of Sheba, held a meeting of one week with his Arbor Grove Church, in which he was greatly blessed. There were 14 additions to the church and much other good done in many ways. Bro. Mitchell is doing a great work in that part of the country, and is greatly aiding in the circulation of THE BAPTIST, for which the management is very grateful.

Rev. W. I. Hargis, University, has just closed a meeting of 12 days at Chalabate. There were twelve professions. Rev. J. F. Ray, recently appointed missionary to Persia did most of the preaching. This is his home. Pastor Hargis thinks the Board made no mistake in selecting Bro. Ray. Let the prayers of all Mississippi Baptists follow Bro. Ray to his difficult and dangerous field.

A great meeting just closed at Tangipahoa, La., where Rev. J. L. Hughes is pastor. Rev. M. C. Patterson assisted in the meeting. It was the first meeting he has conducted and the Lord greatly honored His word preached by his servant. There were 17 added to the church and the cause much strengthened every way. Both of these young preachers are Mississippi College men. The church remembered Bro. Patterson in a very substantial way.



## An Unbaptized Baptist Church.

BY REV. O. P. EACHES, D. D.—(IN EX.)

It was affirmed by the speakers at the Baptist Congress that a Baptist church may exist without baptism. If one unbaptized person may be in full membership in a Baptist church there is no conceivable reason why all may not be. As there is no broad line of distinction in the New Testament between the pastor and other members, there is equally no reason why the pastor of a Baptist church may not be an unbaptized man.

A Baptist church insists upon the complete supremacy of Christ in his own church, the duty of the believer's submission to Christ. If Christ uttered the words in Matt. 28:19 and Mark 16:16, then baptism follows belief as naturally as the waters follow the moon. It will not avail to say that baptism is an act of obedience only, a ceremony, implying that the use of these terms will invalidate a plain command of Christ. If there be any plainness in language, any authority in Christ, then it follows that baptism remains for every believer a test of discipleship, an act of obedience, a confession of faith, a supreme duty, because Christ commands it.

If, as a professor lately declared, it be true that "not only the details of Jesus' teachings were imperfect, but his spirit also," then convenience may displace Christ's commands, and a broad minded man disparage and displace baptism by calling it a "ceremony." Paul in Rom. 6:4 incidentally declares that he and all the members of the Roman church had been baptized. The act of baptism was the outward confession of the inner life. Jesus insisted upon the necessity of his own baptism (Matt. 3:15); he baptized his own immediate followers (John 4:2); he declared that those refusing submission to John's baptism rejected God's command (Luke 7:30); he instituted a law under which every disciple must be baptized (Matt. 28:19). "To make baptism essential to church membership is to perpetuate its cleavage in the body of Christ along the line of ceremony merely." Baptism and the Supper have existence in the world because Jesus created them. The church as an organization, with its officers, we have because Christ indirectly created them. As established, they are essential to the revealing of his will and the up-building of Christian character. Baptism, as a Christ-established ordinance, is not to be degraded by calling it a "ceremony." Christ did make a line of cleavage between his followers and others by the act of baptism. The condition of admission into the spiritual kingdom of Christ is by a spiritual act, the new birth; the condition of entrance into an outward organization is by an outward act, baptism.

The Baptist Congress speakers and writers must go further in their affirmations. They have proposed to give entrance into Baptist Churches of unbaptized members. They must now, to be consistent, declare that immersion is not essential to Scripture baptism.

They must do this, using the same arguments that led to their first conclusion. Baptism is not essential to salvation, therefore it cannot be insisted on for church membership. It is equally true that immersion is not essential to salvation; therefore it may not be insisted on. Baptism is not essential to the highest type of Christian character; therefore it cannot be a pre-requisite for church membership. Immersion is not essential to the highest form of Christian character; therefore it may not be insisted on. Immersion is only a ceremony; therefore it ought not to make any cleavage in the Kingdom of Christ. If the church must welcome to its fold those who have been introduced into Christ's kingdom, if unbaptized, then by what right may a church refuse admission to a person upon whom water has been poured? As baptism is a "ceremony," why must a defective ceremony keep out a person who has the requisite spiritual character? Some English Baptist churches welcome persons into membership without baptism; some English Baptist churches (so-called) recognize sprinkling or pouring as a sufficient baptism for membership. Spirituality and Christian character count for more than baptism; therefore the church must welcome an unbaptized member. Spirituality and Christian character count for more than immersion; therefore, by the same reasoning, the church must recognize any and every form of what is called baptism. Every argument used in 1902 for the welcoming of unbaptized members into church fellowship will be noted in 1903 for maintaining that Baptist churches ought not to insist that immersion is essential to a New Testament baptism. But as baptism is only a ceremony and the practice makes a cleavage among Christ's people; because it is not saving, because we may not insist upon any condition of entrance into the church that will keep a person out of the Kingdom of Christ—for these reasons the speakers at the Baptist Congress in 1903 may consistently declare that immersion is not essential to New Testament baptism. Luke and Paul define a New Testament church as composed of baptized believers. The Baptist Congress speakers define it as consisting as a possible conception, of unbaptized believers. The New Testament defines baptism as a burial in water. The Baptist Congress speakers pronounce baptism a "ceremony." We await, therefore, its decision that immersion is not an essential ingredient.

Hightstown, N. J.

## Some Selections.

Here are a few selections from an article by Theodore L. Cuyler, D. D., in *Western Recorder*, on preaching outside of the pulpit.

"To attract people to the house of God is of far less importance than to attract them to Christ." \* \* \* "A wise minister will not belittle his pulpit by neglecting to make full preparation for it, nor will he cheapen it by putting there anybody and everybody that he can lay hands upon."

"The great body of our Lord's instructions were in the form of personal conversations with individuals or with his little band of disciples. That quiet evening talk with Nicodemus has shaped all Christian theology and molded myriads of human characters, and will continue to 'until the end of time."

"Paul preached public discourses when he had the opportunity; but I question whether his sublime discourse on Mars Hill has ever brought as many souls to the Savior as his brief talk with one poor awakened sinner in the prison of Philippi."

"We preach on Sunday to a congregation; but God's eye sees only individuals. Guilt is a thing appertaining to an individual conscience; and conversion is the turning of a single soul to Jesus."

"One of the unanswerable arguments for thorough pastoral visitation is that it brings a minister within arms length of his parishioners. He needs this personal contact for his own benefit. A good library is a good thing; but there is a greater difference between a lifeless brook on your shelf and the vitalizing and fertilizing study of a book in boots, for every life is a biography." Our sermons are addressed to a single soul."

"Much of many a pastor's best work has been done in an inquiry meeting but even when no such method is used, there will be opportunities for every wide awake pastor to find out who in his parish is an 'anxious inquirer.' You ought to have a fixed time in every week when persons can call on you; and if any one breaks into your study during your morning hours of spiritual direction, you ought to rejoice to throw aside books or sermon notes and give him the right of way. The man that wants you is the man you want." "Remember how cordially the Master met every one who came to Him for light or for healing, and what a long journey He took in order to bring relief to one poor woman on the coasts of Canaan."

"In dealing with awakened souls nothing can take place of personal contact. To reach all such from the pulpit only is almost as absurd as would be for a physician to read his prescriptions from a desk in a hospital instead of going from one bed to another to feel each pulse and to examine each fever coated tongue."

"How strong are the claims on the pastor of the Lord's 'shut-ins,' whose faces are not seen in the sanctuary. Never neglect the sick—especially those who are in the bylanes of poverty. What your people want is the ministry of sympathy; and the rich often need in as truly as the poor." "My pastor's discourses are not very brilliant, said an intelligent lady, but his daily life is a sermon all the week." Our people look at us when we are out of the pulpit to discover what we mean when we are in our pulpits."

I do not think there is any extravagance in the emphasis given to the importance of personal work in the article referred to, but suppose that each lay member of the church should join in with the pastor in doing what he could in this way, would there be much need for the periodical visits of an evangelist, think you?

J. R. SAMPLE.

## The Helpfulness of Helping.

"O, dear!" said an impatient mother, "do get out from under foot." "But I want to help!" answered a cheery little voice.

"Help? Great help you'd be; run away and don't bother me," replied the mother. And in a sorry tone the child said again, "But I wanted to help!" adding pleadingly, "Please let me!"

"No, no, I tell you; you only bother me. Go right away." And a little push added emphasis to the mother's words.

Years later, that mother said to a friend: "I don't see why my children don't seem to care how hard I work. They seldom try to either help or save work."

And yet cause and effect were closely allied. If she had gladly taken the offered help of the little one, and with loving patience trained the willing feet and fingers in helpfulness, she would have had a double harvest in the after years in the saving of work to herself, and more important still, in the habit formed in her child.

Another mother heard the same childish offer, and, looking beyond the present into the future character, replied, "So you shall, dear." And every day the little fingers grew more skillful. At first the dishes to be carried from dining room to kitchen by the eager helper must be carefully selected from those least likely to break, and the carrying of the very best was a reward for a whole day without an accident.

To be sure, it was an added care to an already over-busy life, but it well repaid the labor, for as the years passed the mother and her children grew into a real partnership in both work and pleasure. The greatest reward of this mother was that her children acquired a habit of helping others, and by it were themselves made unselfish and courteous.

"Let us see how many helps we can give a day," was a frequent morning remark of this mother's, and she was very watchful for an opportunity herself to help the children. "Let me help you, dear," as a little lad struggled into his overcoat; or, "I'll help look," if a book or ball had wandered away.

Talking things over together, the first mother said: "Oh, I haven't time to wait on the children; let them look out for themselves and not expect to be waited on." To which the second mother made answer: "Don't you think they learn to be selfish that way? I do things for my children, and expect them to do for me and others."

"But it's too much trouble," said the first mother.

"Better take your trouble now than by and by," replied the other. And the years proved her wisdom.

"Your children seem so glad to help you," said a friend. "I have to drive mine, to get any help at all."

The other side of the story came through the window where the mothers were sitting. The children were at play outside. Evidently some plans were under discussion, and one mother's boy said: "You

ask my mother, and I'll ask yours, and maybe they'll let us go."

The other mother's boy replied, "Why don't we each ask our own?"

"My mother'll say 'Yes' to you quicker'n she will to me," replied the first voice.

"My mother wouldn't," half indignantly replied the other. "She says she would do more for her own boy than for any other boy on earth."

And the mothers looked at each other.—Emma Graves Dietrick, in *Christian*.

## Never Missed the Train.

The railroad ran along one side of a beautiful valley in the central part of the great State of New York. I stood at the rear end of the train, looking out of the door, when the engineer gave two short, sharp blasts of the steam-whistle. The conductor, who had been reading a newspaper in a seat near me, arose, and touching my shoulder, asked if I wanted to see a "real country newsboy." I, of course, answered, "Yes." So we stepped out on the platform of the car.

The conductor had folded up his paper in a tight roll, which he held in his right hand, while he stood on a lower step of the car, holding on by his left.

I saw him begin to wave the paper just as he swung around a curve in the track, and a neat farmhouse came in view, way off across some open fields.

Suddenly the conductor flung the paper off toward the fence by the side of the railroad and I saw a black, shaggy form leap over the fence from the meadow beyond it and alight just where the newspaper, after bouncing along on the grass, had fallen beside a tall mullein stalk in an angle of the fence.

It was a big black dog. He stood beside the paper, wagging his tail and watching us as the train moved swiftly away from him, when he snatched the paper from the ground in his teeth and, leaping over the fence again, away he went across the fields toward the farmhouse.

When we last saw him he was a mere black speck, moving over the meadows, and the train rushed through a deep cleft in the hillside and the whole scene passed from our view.

"What will he do with the paper?" I asked of the tall young conductor by my side.

"Carry it to the folks at the house," he answered.

"Is that your home?" I enquired.

"Yes," he responded; "my father lives there and I send him an afternoon paper by Carlo every day in the way you have seen."

"Then they always send the dog when it is time for your train to pass?"

"No," said he, "they never send him. He knows when it is train time and comes over here to meet it of his own accord, rain or shine, summer or winter."

"But does not Carlo go to the wrong train sometimes?" I asked with considerable curiosity.

"Never sir. He pays no attention to any

train but this."

"How can a dog tell what time it is, so as to know when to go to meet the train?" I asked again.

"That is more than I can tell," answered the conductor; "but he is always there, and the engineer whistles to call my attention, for fear I should not get out on the platform till we have passed Carlo."

"So Carlo keeps watch on the time better than the conductor himself," I remarked, "for the dog does not need to be reminded."

The conductor laughed, and I wondered as he walked away, who of your friends would be as faithful and watchful all the year round as Carlo, who never missed the train, though he could not "tell the time by the clock."—Our Dumb Animals.

## Double Your Sunday-School.

You can do it even in this hot weather. How? By means of the Sunday-school revival plan, which is easily worked and not very expensive. Let me give you a few illustrations showing how the plan works.

At Eureka Springs, Ark., the Sunday-school grew from attendance of 245 to 600. At Dethan, Ala., from 138 to 208. At Webster City, Iowa, from 130 to 185. At Glasford, Ill., from 30 to 80. At Jeffersonville, from 52 to 181.—At Hopkinsville, Ky., from 150 to an average of from 250 to 275. At Poplin, Bernie, Mo., from 29 to 228. At Jonesboro, La. from 80 to 170. At the First Baptist Church of Jackson, Miss., from 148 to 200. At Lancaster, S. C., in one week, from 80 to 157. At Liberty Avenue Church, Houston, Texas, from 86 to 191. At Fairmont, West Va., from 40 to 200. At Eau Claire, Wis., from 180 to 514.

Cost for supplies for a revival runs about as follows where you expect to double attendance: For a school of fifty, \$2.50; of 100, \$3.50; of 150, \$4.00; of 200, \$5.00; of 250, \$6.00; of 300, \$7.00. Send amount as indicated and the supplies with full instructions will be sent you by return mail or express as you may direct.

Address, W. P. THROGMORTON,  
Du Quoin, Ill.

## The Queen's Rebuke.

The Queen, when Princess of Wales, and her three daughters, the latter being quite children, were staying at a quiet watering place. On returning from a short sail the Princess had just stepped ashore, and the little Princesses were preparing to follow. One of the little girls was on the plank, and an old sailor instinctively said—

"Take care little lady."

The child drew herself up haughtily and said—

"I'm not a little lady—I'm a Princess." The Princess of Wales, overhearing the kindly injunction and the answer, said, with great sweetness—

"Tell the good old sailor you are not a little lady yet, but you hope to be one day."



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY  
—BY THE—  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
—AT—  
Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## What Makes A Christian?

Sometime since a question came to our table something like this: What does it take to constitute a Christian? Under the pressure of many other duties it was not answered. Here are two clippings, one from Dr. Applegarth and the other from The Journal and Messenger, which may be worth something to the brother who propounded the question:

Residence in China would not make a person a Confucian. Likewise, living in a so-called Christian land does not make an individual a follower of Jesus. To be sure, church membership is important. But this of itself will not make a child of Adam a child of God. Subscribing to a creed will not; practicing forms and ceremonies does not; emotion will not. It is possible for a man to feel all right, and yet his soul to be all wrong.

What then does make a Christian? Three things answer:

(1) A Christian is one who believes in Jesus Christ. "He that hath not the Son of God hath not life" (John v. 12.) "He that believeth on the Son hath everlasting life" (John iii. 36).

(2) Accepting Jesus Christ, a Christian is pure in life—in thought, word, and deed. The Lord said: "If ye love me, keep my commandments." Called—not primarily to be merchants, artisans, house keepers, lawyers, physicians; not what the world styles successful men. "Called to be saints," writes Paul in Rom. i. 7.

(3) If the Christian comply with this command, he will be a fellow-worker with God in a two-fold sense.

(a) "Building ourselves up on your most holy faith" (Jude 20, 21).

(b) Seeking to evangelize all nations. "As thou hast sent me into the world, even so have I also sent them into the world" (John xvii. 18). "For the Son of Man is come to seek and to save that which was lost" (Luke xix. 10).

This is the only sort of Christianity of which the Bible has any knowledge. No

## THE BAPTIST.

other religion saves from sin in the world which now is. None other will save eternally in the world to come.

What is it to be a Christian—a genuine Christian? The question has been asked a thousand times, and many attempts at an answer have been made. Usually several different things are enumerated; but there can be only one. It might as well be said that a human soul is composite, made up of various and diverse elements, as to say that the life of God in the soul is made up of several elements. What is it to be alive? It is not to be able to stand, to swing the arms, to talk, or even to see? Where there is breath there is life in the human body. To breathe is to live. What is it to be a Christian? It is to be born of God. That is the one thing, and the only thing. The life in Christ, the life of God in the soul, is no more a composite than is the life in the body. Every human soul either has or has not the divine life. To have it is to be a Christian. To not have it is to be not a Christian. When it is asked what one must do to become a Christian only one answer is admissible, namely, "Believe on the Lord Jesus Christ." When it is asked, How shall I know that I am a Christian? several different tests may be of value. If it is asked "What is it to live a Christian life?" there is room for the announcement of several different things. Of these we are not now speaking. Question—"What is it to be a Christian?" Answer—"It is to be born of God."—Journal and Messenger.

## Event and Comment.

The Medical Department of the University of Mississippi has been unanimously elected to membership in the Association of American Medical Colleges.

Dr. L. O. Dawson, of Tuscaloosa, Ala., has become associate editor of the Alabama Baptist. He has been doing editorial work in Bro. Barnett's place for some weeks, and has given fine satisfaction.

Now to stuff our minds with what is simply trivial, simply curious, or that which at best has a low nutritive power, this is to close our minds to what is solid and enlarging, and spiritually sustaining.—Frederic Harrison.

It is with sadness we chronicle the death of Wilhoite Howard, of Canton. He bade fair to make a fine and useful man. The funeral services were conducted by his uncle, Rev. J. P. Hickman, of Durant. We extend heartfelt sympathy to the bereaved family.

Books are not wiser than men, the true books are not easier to find than the true men, the bad books or the vulgar books are not less obtrusive and not less ubiquitous than the bad or vulgar everywhere; the art of right reading is as long and difficult to learn as the art of right living.—Frederic Harrison.

Every book we take up without a purpose is an opportunity lost of taking up a book with a purpose. Every bit of stray information which we cram into our heads without any sense of its importance, is for the most part a bit of the most useful information driven out of our heads.—Frederic Harrison.

The minutes of the Baptist State Convention are printed and being sent out as fast as they can be wrapped and packed for the mail or express. Secretary Hemby has given us a creditable job and in a short time, as it is usually done. He came to Jackson and stayed with the printer till it was finished. He is one of the most painstaking Secretaries we have known.

Rev. T. F. McCrea lately appointed missionary to China preached last Lord's day at both hours in the First Baptist Church, Jackson. He is a native Mississippian, took his theological course at Rochester Theological Seminary and has since been pastor at Blacksburg, Va. He and his wife will sail shortly for their new and difficult field. Let the prayers of all Mississippi Baptists attend them to the heathen land.

## College Tidings.

I did not blame Bro. Price at all. He made a slight mistake in quoting my speech, but good men, smart men and accurate men make mistakes. I have made a thousand of them myself and I have never known Bro. Price to make half that many. I did not blame him, I admire and love him. But Dr. Eaton said "Miss College men" not "Miss, College graduates," and his question came in just a little different connection from what Bro. Price thought. If Bro. Price thought I meant to blame him or to complain, I heartily beg his pardon.

But the brethren, I am sure, are not interested in this "see-sawing," so they will just understand that Bro. Price and I both meant right and we will let them rest.

You are interested, though, in

## Wednesday, September the 7th.

That is the day our session opens. The prospects seem fine for a big opening. Tell all the boys and if anybody wants a catalogue let him write me at once and he shall have it.

Several people have been writing about buying homes in Clinton. This is a good time to buy for property is rapidly going up. If you want a home here write me and I will help you free of charge and gladly.

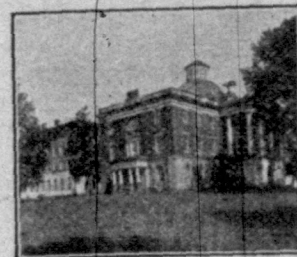
W. T. LOWREY.  
Clinton, Miss., Aug. 9, 1904.

The Lord has lately added 17 souls unto the church at Louisville, Texas, where Rev. D. B. Allen is pastor. The Sunday-school has an enrollment of 247 and their recent religious census in June showed only 267 persons in the town of Baptist preference. A magnificent proportion of the whole in Sunday-school.

August 11,

1904.

## Alabama Central Female College, TUSKALOOSA, ALABAMA.



Select School; Number of Boarders Limited to Seventy; Home Life a Marked Feature; President and his family live in the College; Discipline Kind; Religious Influence Positive; Faculty of Specialists and Artists; Healthful Location; Rates Reasonable for Select School.

Write for Handsome Catalogue.

B. F. GILES, President.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 100-page catalogue, address J. F. DRAUGHON, Pres., either place.

DRAUGHON'S PRACTICAL COLLEGES.

MONTGOMERY, ALA., NASHVILLE, TENN., Atlanta, Ga.; Ft. Worth, Texas; Oklahoma City, Ok.; Galveston, Texas; Little Rock, Ark.; Ft. Scott, Kans.; Columbia, S. C.; Shreveport, La.; St. Louis, Mo.; Kansas City, Mo.

Incorporated, \$300,000.00 capital. Established 1899. A bankers' board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Particulars sent; cheap board. Write today.

HONE STUDY, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

## Summer Excursions.

Summer excursion tickets are now on sale by the Southern Railway, to the delightful summer resorts of the mountains, seashore and lakes. A copy of "Summer Homes" folder, giving full and complete information regarding all summer resorts along the Southern Railway; also information as to rates, schedules, etc., may be secured by writing to

J. N. HARRISON, Dist. Pass. Agent,  
R. B. CREECH, Trav. Pass. Agent,  
Birmingham, Alabama.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The B. H. STIEF CO., HILLBURN, O.

IN USE FOR 20 YEARS  
**DELIXIR  
BABEK**

The Quick and Sure Cure for  
**MALARIA, CHILLS,  
FEVER AND LA GRIPPE.**  
It is a powerful tonic and appetizer. Will cure that tired feeling, Pains in Back, Limbs and Head, is a purely vegetable compound, and contains NO QUININE OR ARSENIC. Prepared by  
**Kloczewski & Co., Washington, D. C.**  
Price 50cts.

## Mammoth Springs.

The Greatest Water on  
EARTH.

FINE TABLE.  
FINE WOODS.  
FINE MUSIC.

Don't decide on your summer vacation until you get our booklet.

No Mosquitoes.  
No Malaria.

For full particulars address,  
DR. G. A. BRUMFIELD,  
MAMMOTH SPRINGS, MISS.,  
On Gulf and Ship Island Railroad, five miles from Hattiesburg.

Address  
**WILBUR R. SMITH,  
LEXINGTON, KY.**  
"Cheapest and best College."  
**COMMERCIAL COLLEGE OF KY. UNIVERSITY**  
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$200. Phonography, Typewriting and Telegraphy taught. Address **WILBUR R. SMITH, Lexington, Ky.**

## The Southern Baptist Theological Seminary Louisville, Ky.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund.

For catalogue or other information, write to

E. Y. Mullins, President.

## Job Work.

Printing of all kinds. Send to  
M. L. Lott, Jackson, Miss.  
Rooms of THE BAPTIST.

## The B. H. STIEF JEWELRY CO., NASHVILLE, TENN.

We sell watches that make us friends. We are familiar with the best makes, and select only such movements and cases as we can recommend. It doesn't matter whether you want to spend much or little, we guarantee quality and price. Our complete catalogue will interest you. FREE. WRITE TO-DAY.

## WATCHES.



MISSISSIPPI TYPE FOUNDRY,  
JACKSON, MISS.

Takes out \$5.00 in advertising with papers ordering \$25 or more of type. Prices one-third cheaper than any other foundry.

## LIMESTONE COLLEGE FOR WOMEN, GAFFNEY, S. C.

POINTS OF EXCELLENCE:—High Standard. Able Faculty. Thorough Instruction. University Methods. Fine Equipment. Splendid Library. Excellent Laboratories. Beautiful Site. Unsurpassed Healthfulness. Honor System. Full Literary Scientific, Musical, and Artistic Courses. Degrees of A. B. and A. M. Winnie Davis School of History. Next Session opens Sept. 20, 1904. Send for catalogue.  
Lee Davis Lodge, A. M., Ph.D., President.



## 1854. Greenville Female College, Greenville, S. C.

College of Highest Grade. Degree Courses and Specials. Faculty of 18. Greatly Improved Equipment. Pure Mountain Water. Climate Rarely Equalled. For Catalogue and terms write  
E. C. James, Litt. D., President,  
No. 413, College St., Greenville, S. C.

## Anniston College for Young Ladies and Conservatory of Music, Anniston, Alabama.

Clarence J. Owens, A. M., LL.D., President.  
One of the leading colleges for women in the South. Location unsurpassed. Healthful climate. Pure water. Plant cost \$200,000. Faculty of Specialists. Three hundred students, representing five States. Literary courses leading to B. A. degree. Five teachers in Conservatory of Music. Courses offered in Expression, Art, and Commercial Branches. No trouble to furnish information. Write for illustrated catalogue.

### THE MOONEY SCHOOL FOR BOYS MURFREESBORO, TENN.

Ideal location in the Bluegrass region of Middle Tennessee. Nineteenth year. Boys board with President. Excellent board, careful discipline, thorough teaching. Certificate admits to Vanderbilt, Lehigh and other colleges. Twice during the past three years, a Mooney boy has won the entrance examination prize in Latin and Greek at Vanderbilt. No school in the land has a better class of patronage. If you have a boy whose future you are anxious to read our catalogue.

W. D. MOONEY.

## Westbrook Manufacturing Co.

MANUFACTURERS OF

Pine Mantel Bases.....\$1.50.  
Pine Cabinet Mantels.....6.00.  
Oak Mantel Bases.....3.00 up.  
Oak Cabinet Mantels.....8.00 up.

Write us for prices and description of mantels, porch work, and interior finish.

We make a specialty of  
**Church Pews, Pulpits and Altar Railings.**  
Write for prices.

251 E. Pearl Street, Jackson, Miss.



## Homesekers Rates to the Southwest

1st and 3rd Tuesday of each month. One fare plus \$2.00.

Stopovers Allowed.

WRITE

J. N. CORNATZAR, Gen. Agt., Memphis, Tenn.  
W. L. EVANS, T. P. A., Memphis, Tenn.



# Mississippi Heights Academy.

BLUE MOUNTAIN, MISS.

Some months ago the citizens of Blue Mountain, including the proprietors of the female college, determined to establish within their midst, a first-class training school for boys and young men. They combined energy, money and self sacrifice with their perfect location, and Mississippi Heights Academy is the outcome.

"Mississippi Heights" is just across the basin from Blue Mountain, and about five hundred yards from the female college.

Standing near together, like three great castles of nature, are Blue Mountain, Mississippi Heights and Bald Knob; the latter being the highest point in Mississippi. On the second of these is the Academy—above malaria, above mosquitoes and above mischief making influences generally.

This school is not a college, but an Academy, and the design is to make it as nearly as possible a perfect school for boys whose age or state of advancement make it undesirable to send them to college. It is under the exclusive direction and control of Prof. J. E. Brown, who is known throughout the State as a most successful teacher and disciplinarian.

Ordinarily, expensive schools do little work, and cheap schools do cheap work. This is neither a cheap school nor an expensive school, but a school of moderate price, with such instruction and influences as your boy needs to develop him morally, mentally and physically.

The main line of the M. J. & K. C. railroad will soon reach Blue Mountain, which has heretofore been on a branch road. The town is taking on new life, and Mississippi Heights is the new and flourishing suburb. With the Academy building (a substantial brick structure); Prof. Brown's beautiful new home (already finished and occupied); and some other of the prettiest homes in town, this suburb is becoming a village within itself.

By means of a splendid water engine and an underground main for a half mile, it is supplied with an abundance of pure fresh water from the famous Sand Springs, which flow from the base of Bald Knob.

The conditions are right; the purposes are right; the prices

are right; and the training will be right.

For any information, address, PROF. J. E. BROWN, Blue Mountain, Miss.

## A Thing Worth Knowing.

No need of cutting off a woman's breast or a man's cheek or nose in vain attempt to cure cancer. No use in applying burning plasters to the flesh and torturing those already weak from suffering. Soothing, balmy, aromatic Oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast, womb, mouth and stomach; large tumors, ugly ulcers, fistula, cancer; terrible skin diseases, etc., are all successfully treated by the application of various forms of soothing oils. Send for a book mailed free, giving particulars and prices of Oils. Address Dr. Bye, Kansas City, Mo. (Cut this out and send to some suffering one.)

## An October Palace.

Always when I come from school, I am sure to see  
Such a Palace Beautiful,  
Bright as bright can be.

Every door is open wide,  
So then, in I go!  
There's a golden roof above,  
Golden floors below.

Crimson curtains all around,  
Fringed with every hue;  
Painted windows here and there,  
Where the sun peeps through.

Old King Oak there reigns in state,  
In his purple rolled,  
With his lovely Lady Birch  
Dressed in cloth of gold.

Jewels bright they strew for me  
All along the way,  
I may gather all I please,  
Every autumn day.

That's the palace built of leaves,  
Have you understood?  
Shining as I come from school  
Through the autumn wood.

The mark of a saint is not perfection, but consecration. A saint is not a man without faults, but a man who has given himself without reserve to God.—B. F. Westcott.

## A Texas Wonder.

### Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder-trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

New Iberia, La., March 11, '99.—Dr. E. W. Hall, St. Louis, Mo.—I am 60 years old and have used a number of preparations for kidney and bladder troubles, but can truthfully say that nothing has proved as effective as your great discovery, which I can cheerfully recommend.

JOS. A. CARLIN,  
Rayne, La.

T. McCLELLAND, President. V. T. McCLELLAND, Vice-Pres. P. B. BRIDGES, Sec'y & T.

# T. McClelland Hardware Co., WHOLESALE AND RETAIL.

Capital Stock : : : \$100,000.00.

Besides a full and complete line of General Hardware, we carry a large stock of

Babcock and Lion Buggies, Tennessee,  
Studebaker & Graham Wagons,

Buggy and Wagon Harness, Farming Implements, Stoves and Ranges,  
Mowing Machines, Cane Mills, Evaporators, Sewer Pipe, Iron Pipe,  
Wagon and Buggy Material, Leather and Rubber Belting, Barbed and  
Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cartridges,  
Tin Ware, Etc.

T. McCLELLAND HARDWARE COMPANY,  
JACKSON, MISS.

# TULANE UNIVERSITY OF LOUISIANA.

New Orleans.

EDWIN A. ALDERMAN, LL.D., President.

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy,  
Art. Seven separate Departments. Twenty Buildings. Extensive Libraries,  
Laboratories and Workshops. Splendid Department for Women in the Newcomb  
College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. Ninety-nine instructors and 1395 students last session. Many scholarships in the Academic Department. Expenses low. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. Next session begins October 1st. SEND FOR CATALOGUE and Illustrated Circular.  
Address, R. K. BRUFF, Secretary.

**JUDSON COLLEGE,**  
(For the Higher Education of Young Ladies)  
**MARION, ALABAMA.**

Magnificent Buildings. Capacity for 275 Boarders. All Modern Conveniences.  
New Music Hall Costing \$25,000 Just Completed. 48 Practice Rooms, Auditorium with Seating Capacity of 1200.  
Unexcelled Advantages, Superior Equipments. Large Faculty from Best Colleges and Conservatories in America and Europe. Facilities. Excellent Health. Judson is famous for the health, cheerfulness and devotion of her students. Patronage from many states.  
Sixty-Seventh Session Begins Sept. 22, 1904.  
For Catalogue or Information, address Robert G. Patrick, D.D., President.

# JOHN W. PATTON,

(Successor to Patton & White)

218 E. Capitol St., JACKSON, MISSISSIPPI.

Sell for Cash or on Easy Payments the Following Celebrated Makes of

# PIANOS and ORGANS

KIMBALL,  
EVERETT,  
BALDWIN,  
HOBART M. CABLE,  
HARVARD, and others.

PIANO PLAYERS.

KIMBALL (reed),  
KIMBALL (pipe),  
BURDETT (reed),  
BARKHOFF (pipe),  
CLOUGH & WARREN,  
and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

## Oil Cure for Cancer.

Dr. D. M. Bye has discovered a combination of oils that readily cure cancer, catarrh, tumors and malignant skin diseases. He has cured thousands of persons within the last ten years over one hundred of whom were physicians. Readers having friends afflicted should cut this out and send it to them. Book sent free, giving particulars and prices of Oils. Address the home office, Dr. D. M. Bye Co., Box 462, Dallas, Tex.

## Notice!

I want every man and woman of the United States interested either for themselves or friends, in the cure of Opium and Whisky habits to have one of my books on these diseases. Address Dr. B. M. Woolley, Atlanta, Ga., Box 389, and one will be sent you free.

## Wiggins High School,

WIGGINS, MISS.

A preparatory school for boys and girls.

9 Teachers—13 Graduates last year—  
Affiliated with State University.

Specialists in Expression, Instrumental  
Music, and Voice Culture.

SPRING WATER.

W. F. BOND, A. B.,  
Principal.

**CONVERSE COLLEGE**  
AND MUSIC CONSERVATORY  
A HIGH GRADE COLLEGE FOR WOMEN  
SPARTANBURG, S.C.

Founded in 1886. Plant worth \$250,000.00.  
Splendid location, delightful climate;  
60-acre grounds; 6 buildings; steam heat;  
electric lights; perfect sanitary equipment;  
rooms single, double or ensuite.  
Thorough college and conservatory courses; 14 officers, 22 teachers; \$7,000.00  
per organ; 84 practice rooms; Music  
Festival every spring.  
For handsome catalogue and full  
information, address  
ROBT. P. PELL, Litt. D., Pres.

# Gulf & Ship Island Railroad Company. Direct Line —TO— GULFPORT, MISS.

Through Pullman Sleeping Cars, in  
connection with the Illinois Central Rail-  
road Co. (via Jackson, Miss.) between  
St. Louis, Mo., and Gulfport, Miss.  
(on Trains 1 and 2). Also Through Service  
(on Trains 1 and 2) Memphis, St. Louis,  
Chicago, Louisville and other cities.

## Three Trains Daily.

Daily.	Daily.
No. 1.	No. 3.
Leave Jackson 5:25 a. m.	3:35 p. m.
No. 2.	No. 4.
Leave Gulfport 7:35 p. m.	7:20 a. m.
Daily except Sunday.	Sunday Only.
No. 5.	No. 7.
Leave Jackson 4:30 a. m.	3:15 a. m.
No. 6.	No. 8.
Leave Gulfport 4:05 p. m.	5:40 p. m.

With the exception of Trains Nos. 6, 7 and 8, these trains scheduled to make close connections at Jackson, Miss., with Illinois Central trains of like numbers; Yazoo & Mississippi Valley trains; Alabama & Vicksburg trains.  
AT HATTIESBURG—With N. O. & N. E. R. R. trains, North and South bound; Miss. Cent. (P. & L. R.) trains; M. J. & K. C. trains.  
AT GULFPORT, MISS.—With Louisville & Nashville R. R. Co's trains.

S. D. BOYLSTON,  
General Passenger Agent,  
Gulfport, Miss.

## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R. North Bound—Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	4:00pm
" Orchard.....	7:27 "	4:27 "
" Crusier.....	7:33 "	4:33 "
" Semmes.....	7:40 "	4:40 "
" Wilmer.....	7:57 "	4:57 "
" Latonia.....	8:12 "	5:13 "
" Brushy.....	8:19 "	5:20 "
" Donovan.....	8:26 "	5:27 "
" Evanston.....	8:35 "	5:35 "
" Lucedale.....	8:41 "	5:42 "
" Eubank.....	8:52 "	5:53 "
" Bexley.....	8:59 "	6:00 "
" Merrill.....	9:11 "	6:12 "
" Leaf.....	9:28 "	6:29 "
" McLain.....	9:42 "	6:45 "
" Little Creek.....	9:47 "	6:50 "
" Beaumont.....	10:02 "	7:04 "
" Hintonville.....	10:23 "	7:26 "
" Richton.....	10:40 "	7:44 "
" Loper.....	10:58 "	8:03 "
" Ovette.....	11:12 "	8:18 "
" Ellisville Jct.....	11:40 "	8:47 "
Ar. Laurel.....	12:08 "	9:15 "

## South Bound—Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	6:30pm	11:30am
" Orchard.....	6:59 "	11:02 "
" Crusier.....	7:05 "	10:46 "
" Semmes.....	7:12 "	10:39 "
" Wilmer.....	7:29 "	10:22 "
" Latonia.....	7:43 "	10:07 "
" Brushy.....	7:50 "	10:00 "
" Donovan.....	8:05 "	9:53 "
" Evanston.....	8:12 "	9:44 "
" Lucedale.....	8:21 "	9:38 "
" Eubank.....	8:31 "	9:27 "
" Bexley.....	8:42 "	9:21 "
" Merrill.....	8:54 "	9:11 "
" Leaf.....	9:07 "	9:02 "
" McLain.....	9:21 "	8:56 "
" Little Creek.....	9:36 "	8:30 "
" Beaumont.....	9:51 "	8:13 "
" Hintonville.....	10:06 "	7:55 "
" Richton.....	10:21 "	7:36 "
" Loper.....	10:36 "	7:20 "
" Ovette.....	10:51 "	7:06 "
" Ellisville Jct.....	11:06 "	6:38 "
Lv. Laurel.....	1:18 "	6:10 "

## NORTH BOUND. SOUTH BOUND. Daily.—No. 1.

No. 2—Daily.	Daily except Sunday.	Daily.
No. 24.	No. 6.	
12:43pm Ar. Mossville.....	Lv. 12:43pm	
1:06pm " "Stringer.....	" 12:15pm	
1:33pm " Bay Springs.....	" 11:47am	
2:19pm " Montrose.....	" 11:01am	
2:48pm " Roberts.....	" 10:32am	
3:20pm " Newton.....	" 10:00am	

## Hattiesburg Branch.

NORTH BOUND.	Daily.	Daily.
No. 5.	No. 25.	
Lv. Beaumont.....	10 05am	7 10pm
" Wingate.....	10 45am	7 27pm
" New Augusta.....	11 00am	7 34pm
" Mahnd.....	11 15am	7 44pm
" Ragland.....		8 02pm
" McCallum.....	12 05pm	8 12pm
Ar. Hattiesburg.....	12 50pm	8 35pm

## SOUTH BOUND. Daily except Sunday.

	Daily.	Sunday.
	No. 5.	No. 25
Ar. Beaumont.....	8 05am	5 00pm
" Wingate.....	7 49am	4 25pm
" New Augusta.....	7 42am	4 00pm
" Mahnd.....	7 34am	3 40pm
" Ragland.....	7 18am	3 03pm
" McCallum.....	7 09am	2 45pm
Lv. Hattiesburg.....	6 48am	2 00pm

# Poplarville High School, Poplarville, Miss.

Prepares students for college and for practical life. Health excellent. Music, Elocution, Stenography, Book keeping, Steam heat, Electric lights, Water works, Hot and cold baths, 500 students, Over 200 boarders, 99 alumni, 6 new pianos, 65 music pupils. 13th session opens August 30, 1904. Write for catalogue.

W. I. THAMES, Principal.

# In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contrived a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White,  
Jackson, Mississippi.

# Mississippi College

The "Old Reliable" is in the midst of the greatest prosperity in her history. She is still reliable.

333

Was the Number Enrolled Last Session.

400

is the number wanted next session. We open September 7, 1904. Our new system of water works and electric lights will be in operation throughout the College and the town.

Send for Catalogue.

Rev. W. T. Lowrey, D. D., LL.D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

# Positions Guaranteed

They will take your note for tuition, payable when you secure a position.

CAR FARE PAID. GOOD BOARD CHEAP. Some Free Scholarships. HARRIS BUSINESS COLLEGE, Jackson, Miss.

# SOUTHERN DENTAL COLLEGE,

ATLANTA, GEORGIA.  
If you are interested in obtaining a dental education, write for free catalogue of full instruction.  
ADDRESS DR. S. W. FOSTER, DEAN, 100 NORTH BUTLER STREET, ATLANTA, GEORGIA



## Meetings of Associations for 1904.

### AUGUST.

West Judson, Uclatubba, 4 miles north-west Sallito, M. & O. railroad, August 30.  
Chickasaw, Waynesboro, M. & O. railroad, August 31.  
Tippah, Academy, 5 miles southeast Blue Mountain, August 31.

### SEPTEMBER.

Sunflower, Shelby, Y. & M. V. railroad, September 6.  
Oxford, Bethel, 3 miles southeast Water Valley, I. C. railroad, September 7.  
Copolah, Strong Hope, 11 miles east Weston, I. C. railroad, September 8.  
Columbus, Starkville, Aberdeen Branch I. C. railroad, September 9.  
Pearl River, Caney, 17 miles east Columbia, September 10.  
Chickasaw, Bethel, 10 miles west Ecu, September 13.  
Tishomingo, Cross Roads, 9 miles south-west Inka, September 16.  
Mount Pisgah, Poplar Springs, Newton county, September 17.  
Strong River, Stonewall, 4 miles east Shivers, Columbia Branch G. & S. I. railroad, September 17.  
Bethel, Pine Ridge church, 6 miles, s. w. of Sumrall, Marion county, Saturday, September 17.  
Tallahatchie, Pine Grove church, 5 miles west of Ellisville, Saturday, Sept. 17.  
Calhoun, Elam, 3 miles east Coffeeville, I. C. railroad, September 21.  
Bogue Chitto, Enon, 16 miles east Summit, I. C. railroad, September 22.  
Union, New Providence, 20 miles west Brookhaven, I. C. railroad, September 22.  
Red Creek, Cypress, 12 miles east Brook-lynn, G. & S. I. railroad, September 24.  
Rankin County, Beulah (Polkville), September 27.  
Yazoo, Carrollton, Southern Railroad, September 27.  
Zion, Spring Hill, 6 miles east State Springs, September 28.  
Lawrence County, Antioch, 10 miles southwest Monticello, September 30.  
Cargy, Gloster, Y. & M. V. railroad, September 30.

### OCTOBER.

Chester, Clear Springs, 10 miles north-west Ackerman, Aberdeen Branch I. C. railroad, October 1.  
Ebenezer, Big Creek church, Jones county, 9 miles nw from Ellisville, Saturday, October 1.  
Liberty, Elam, Clark county, October 1.  
Aberdeen, Central Grove, 7 miles east Okolona, M. & O. railroad, October 4.  
Deer Creek, Hollandale, Y. & M. V. railroad, October 4.  
Hobolochitt, Union, 8 miles from Carri-er, October 5.  
Yalobusha, Grenada, I. C. railroad, October 6.  
Landerdale County, Causeyville, October 7.  
Mississippi, Mt. Zion, 20 miles west Summit, I. C. railroad, October 7.  
Louisville, Murphy Creek, 7 miles east Louisville, October 8.  
Sipsey, New Prospect, 7 miles east Aber-deen, K. C., M. & B., and I. C. rail-roads, October 8.  
Magee's Creek, Spring Creek, 4 miles east Kentwood, La., I. C. railroad, October 8.  
Pearl Leaf, New Hope, October 8.  
Pearl Valley, High Hill, Neshoba county, October 8.  
Central, Bethesda, 6 miles northwest Terry, I. C. railroad, October 11.

Coldwater, Senatobia, I. C. railroad, October 12.  
New Liberty, Eden, 14 miles west Sylva-rena, October 12.

Kosciusko, Yockanookany, 10 miles south Kosciusko, Aberdeen Branch I. C. railroad, October 14.  
Lincoln County, Damascus, 16 miles west Brookhaven, I. C. railroad, Octo-ber 14.  
Hopewell, Line Creek, 5 miles southwest Morton, A. & V. railroad, October 15.  
Leaf River, Washington, Greene county, October 15.  
Chocktaw, Blackwater, Kemper county, October 15.  
Tombigbee, Highland, 18 miles south Inka, M. & C. railroad, October 15.  
Trinity, Bently, 16 miles north Europa, Southern Railroad, October 19.  
Harmony, Standing Pine, 25 miles north Forest, A. & V. railroad, October 21.  
South Mississippi, New Hope, October 22.  
Oktibbeha, Rocky Creek church, New-ton county, Saturday, October 29.

### NOVEMBER.

Lebanon, Ellisville, N. O. & N. E. rail-road, November 2.  
Itch on human cured in 30 minutes by Woolford's Sanitary Lotion. This never fails. Sold by The Jones Drug Store. Mail orders promptly filled.

## TUCKER'S BOOK BINDERY,

JACKSON, MISS.  
Books and Magazines Rebound. Have your Codes and Law Books Rebound. Large plant; cheap prices.  
117 State Street

## SHORTER COLLEGE.

Founded in 1877 by Alfred Shorter. The only endowed Baptist College for women in the South. "stands foremost in America in point of health. Offers a thorough education under ideal conditions. 'The best school for the best people.' Music Conservatory offers unequalled advan-tages. Early registration necessary. Many late applicants turned away last year. Session opens Sept. 15th. Illus-trated catalogue will be sent free, post-paid, on application to PRESIDENT SIM-ONS, P. O. Box 523, Rome, Ga.

## Mississippi Normal College.

### Houston, Miss.

FEATURES: Thorough Work, Good care of Pupils, Healthful Location, Good Moral Influence.  
Enrolled three times as many board-ing pupils last session as the previous session.  
A young lady can attend school with us an entire session for about seventy-five dollars.  
We offer special advantages in Music. Write for Catalogue.  
Collins Brothers, Houston, Miss.

### Relief in Six Hours.

Distressing Kidney and Bladder Dis-ease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceed-ing promptness in relieving pain in blad-der, kidneys and back, in male or female. Relieves retention of water almost im-mediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

## BAPTISMAL PANTS.

STANDARD QUALITY at  
FACTORY PRICES.

Write to THE BAPTIST,  
JACKSON, MISS.

## Summer Excursions.

Summer Excursion tickets are now on sale by the Southern Railway to all principal Summer Resorts. Those who contemplate taking a trip this summer should get a copy of the "Summer Homes" folder, which gives full and complete information regarding the different resorts along the line of the Southern Railway. For a copy of this folder, rates, and other information, write to R. B. CREAGH, Passenger Agent, J. N. HARRISON, Dist. Pass. Agent, Birmingham, Ala.

## Illinois Central R. R.

### Best of Train Service,

with Dining, Buffet-Library, Sleeping and Reclining Chair Cars on through trains direct to the

## WORLD'S FAIR.

Tickets account of the Fair, with 15 Days, 60 Days, December 15 limit, at greatly reduced rates.

Tickets and particulars as to specific rates, limits and train time of your home ticket agent.

F. W. HARLOW, D. P. A., Louisville.  
A. J. McDUGALL, D. P. A., New Orleans.  
A. H. HANSON, G. P. A., Chicago.  
J. NO. A. SCOTT, A. G. P. A., Memphis.

## Cæsar's Head Hotel,

CÆSAR'S HEAD, S. C.  
4,000 feet above the Sea. Views into several States. Temperature from 50 to 75 degrees. Dry air, breezy nights. Crystal spring water. Home life for guests. Telephone and daily mails. Resident Physician. Hack line from Br-yard, N. C., or Greenville, S. C. Open from June 1st to October 1st. For other information write to J. E. GWINN, Mgr., Cæsar's Head, S. C.

## World's Fair, St. Louis, Mo.

Low excursion tickets sold daily by the Southern Railway. For full information regarding rates, schedules, etc., call on any Southern Railway agent, or write.

J. H. HARRISON, Dist. Pass. Agent,  
R. B. CREAGH, Trav. Pass. Agent,  
Birmingham, Alabama.

## Dr. H. H. HARRISON,

Practitioner in the City of Jackson.  
Office and Consulting Rooms over Har-rington's Drug Store, 338 West Capitol Street, near the Edwards and Lawrence Hotels.

## World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. Agent.

## Excursion Rates to Hot Springs and Eureka Springs, Ark.

The Queen & Crescent will sell tickets each Wednesday and Saturday in July, August and September, to Hot Springs or Eureka Springs, Ark., at rate of one fare plus \$2.00 for the round trip, return limit sixty days.

J. W. NORTON, Ticket Agent.

## World's Fair Excursions.

EVERY TUESDAY AND THURSDAY IN JUNE VIA MOBILE AND OHIO RAILROAD.

Every Tuesday and Thursday in June the Mobile and Ohio Railroad will sell excursion tickets to St. Louis at rates less than half. Return limits liberal. Apply to M. & O. R. R. agents for particulars.

### Notice.

Any one desiring a governess well qualified and with experience, should address "R," in care of THE BAPTIST, Jackson, Miss.

## SPECIAL LOW RATES VIA THE SOUTH-ERN RAILWAY.

Boston, Mass., and return, account of G. A. R. Re-union, August 15th-20th. Tickets only sold on August 12, 13 and 14th, at less than one fare round trip, limited to August 20th for return. Tick-ets may be extended to Sept. 30 by de-positing same with joint agent at Bos-ton on or before August 20th and pay-ing fee of 50 cents.

Louisville, Ky., and return, account Bi-ennial Conclave K. of P. Tickets sold August 13th to 16th inclusive, at one fare plus twenty-five cents for the round trip, final limit August 31st, 1904. Tick-ets may be extended to Sept. 15th by depositing same at Louisville on or be-fore August 31st and paying fee of fifty cents to joint agent. Tickets may be purchased reading direct to Louisville and returning via St. Louis, with a ten day stop over at St. Louis and thence direct to starting point at a high-r rate than above quoted. One dollar will have to be paid in St. Louis to obtain the ten day stop over at that point. Return transit limit of the diverse route tickets may be extended to Sept. 25th by de-positing same and paying fee of fifty cents to joint agent, Louisville, Ky.

Monteagle, Tenn., and return, account S. S. Institute. One fare plus twenty-five cents, round trip. Tickets sold Au-gust 5, 6 and 8th, limited to August 31, with privilege of extension to October 31 by paying difference between above rate and the regular Summer Tourist rate.

Richmond, Va., and return. Account Grand Fountain United order. True Re-formers. One fare plus twenty-five cents for the round trip. Tickets sold Sep-tember 4-7th, limited to Sept. 15th for re-turn.

San Francisco and Los Angeles, Cal. Account Triennial Conclave Knights Templar, Sovereign Grand Lodge I. O. O. F., Sept. 1904. Less than the one way standard rate has been authorized for the round trip account of the above occasions. Tickets will be on sale from Aug. 15th to Sept. 9th inclusive, limited to Oct. 23d for return. Diverse routes may be secured on this trip if desired, also side trips at additional cost.

Summer Tourist Rates to all summer resorts, also to Colorado and Utah re-sorts.

For detailed information regarding the above trips, rates, sleeping car res-ervations, schedules, etc., call on nearest Southern Railway Agent or address

R. B. CREAGH, Trav. Pass. Agent,  
Birmingham, Ala.

## Special Low Rates to St. Louis and Chicago.

August 13th, 1904, low round trip tickets via the Mobile and Ohio Railroad to St. Louis, Chicago, Cincinnati and Louisville, from agency stations be-tween New Orleans, Mobile and Union City, Tenn., inclusive, including Colum-bus, Aberdeen, Starkville and Houston, Miss. Apply to M. & O. R. R. Agents for particulars.

\$100—Dr. E. Deethon's Anti-Diabetic may be worth to you more than \$100 if you have a child who soils bedding from in-continence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

## Southern Business University,

Mobile, Alabama.

"Leading Business College on the Gulf Coast."

Bookkeeping, Shorthand, Telegraphy and English Branches. 3-Month Course in any Department \$35.00. Board \$10 per month. Write for New Catalogue.

## Deaths.

[Death notices of 100 words and mar-riage notices of 25 are printed free; all over, cost one cent per word, which must accompany a copy of notice.]

### Miss Ida Jones.

Miss Ida Jones died on the 17th day of July, at her home in Copiah county, after two weeks desperate struggle with typhoid fever.

She was 18 years old, and had been a consistent and active member of Little Bahala church for two years. She was always ready to perform any duty im-posed upon her. She was the ideal and sunshine in her home, and loved by all who knew her.

Oh! how sad are all our hearts, and how dark the gloom that hangs over this once bright and happy home.

Ida was the daughter of Mr. and Mrs. J. B. Jones, a sister to Rev. R. R. and Dr. L. L. Jones.

She leaves a devoted father and moth-er, 6 brothers and 3 sisters, besides in-numerable friends to mourn our loss.

By her pastor,

J. O. CRAWFORD,  
Clinton, Miss.

### Tribute of Respect.

Resolutions of respect adopted by the Baptist church of Shuqualak, Miss:

Whereas, God in His wisdom has seen fit to remove from our midst our friend and brother, T. C. Edwards, therefore be it

Resolved, That while our hearts are saddened over the death of our brother, we bow in humble submission to the will of an all-wise Providence who doeth all things well. That we feel that his loss will be deeply felt by our church and its pastor, and we will cherish his memory tenderly.

That we tender our sincere sympathy to his bereaved family in this hour of grief and pray that they may recognize God's hand in this great affliction, and look to him for comfort.

That a copy of these resolutions be spread upon the records of our church and a copy be sent to the family of the deceased brother, and a copy to THE BAPTIST for publication.

W. J. HUBBARD,  
C. D. R. KIRK,  
H. C. McNEES.

### Wm. Emmet Ethridge.

Wm. Emmet Ethridge, infant son of Brother and Sister Emmet Ethridge, died on July 4th, 1904. He was five months old and was as a rose-bud plucked from choice flowers. We extend sympathy to the bereaved parents and commend them to the "Helper in every time of need." The little baby has gone home to God to await the coming of its father and mother.

W. R. COOPER.

Schlater, Miss.

### Ben Duckworth.

Bro. Ben Duckworth died August 4, 1904, of consumption, and was buried the following day in the Collins cem-tery.

According to his own testimony he died in the faith of Jesus Christ. He leaves a wife and a large family of child-ren to grapple with this old world. May great grace be upon them all.

T. D. BUSH.

### J. M. Lane.

On June 11th, 1904, deacon J. M. Lane was called to answer the death sum-mons.

He was born in Simpson county, March 15, 1837; professed faith in Christ and was baptized in early life.

He had been a faithful member of He-bron church for a number of years and served as deacon for about fifteen years.

He had been married three times. De-cember 1st, 1859, he was married to Harriet Morris. She died September 11, 1876, leaving him with seven children, six of them still living.

July 12, 1877, he was married to Elizabeth Vanzandt. She died February 10, 1904. May 19, 1904, he was married to Mrs. Emma Keen, with whom he had gone to Salem church, and on their return home he complained of not feeling well, and they stopped at Sister Shivers, and he died in a very short time after he got into the house. Thus passed from earth to the "building of God, one in whose body the life of Jesus was made manifest."

R. DRUMMOND.

### Mrs. Ava Burton Watkins.

This brilliant and consecrated woman was the wife of Rev. A. C. Watkins, D. D., of Torreon, Mexico. Her father was a prominent physician, of Mitchell, Indi-ana. She died at the home of Mr. Hen-ry Watkins, 4 miles south of Clinton at 2:35 p. m., on August 4, 1904. She was buried at Clinton. On account of her broken health, Dr. Watkins had left Mexico on August 4, 1903, with one year's leave of absence.

Our hearts go out in deepest sympa-thy for the bereaved missionary with his three daughters, the oldest of whom is 14 and the youngest only 4.

The suffering of their dear departed one were severe and long.

A great and good woman has gone home. May blessings rest on the bro-ken hearted loved ones.

W. T. LOWREY.

Aug. 6, 1904.

Order your buggy from Brown Bros.

The population of Jackson as given in the new City Directory is 23,878.

The Mitchell Wagon Co. presented the Orphanage with a handsome wagon.

The assessed valuation of property in Jackson is \$5,179,657, an increase in four years of \$783,997.

Try one of Brown Bros. Columbus Buggies.

We are carrying quite a large line of advertisements of good schools, both in the State and out of it, which might prove of interest to you.

On August the 6th the Gulf & Ship Is-land Railroad inaugurated a parlor car service from Jackson to Gulfport. This train leaves Gulfport at 7:20 a. m. ev-ery morning and reaches Jackson at 2 p. m. It leaves Jackson at 3:35 p. m., and arrives at Gulfport at 10 p. m. This young road is rapidly measuring up with the older roads of the country.

### BETTER THAN SPANKING.

Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Sammers, Box 232, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. The chances are it can't help it.

Brown Bros. sell Colon-bus Buggies, Chattanooga, Weber, and Mitchell Wag-ons, and all kinds of Harness.

### Eaten By Microbes.

This expression exactly describes the condition of the skin when attacked by many forms of skin diseases. It is a hor-rid idea but perfectly true. To eradicate these disease germs and restore a healthy skin, use Tetterine, an infallible cure for tetter, ring worm, itch and all forms of skin diseases. 50 cents per box, all drug-gists, or by mail from J. T. Shuptrine, Mfr., Savannah, Ga.

### What We Offer.

On doors and fiction! These are the dominant notes of the August Woman's Home Companion. There is an article on "House-Boating on Lake St. Clair," a series of charming photographs show-ing "Children at Play," Mr. Baynes, the Woman's Home Companion naturalist, tells the story of "Pete, the Turkey-Vul-ture," one of the most common but least known of our birds. There is a short humorous animal story, called "The Ninth Life," an automatic story; a charming New England story by Mrs. Spofford, and a clever New York story by Emory Pottle. Other features are of "Wonders of Modern Bridge-Building," "A pilgrimage to the Home of the Tolst-oy," "Which is the Beautiful Sex?" and a Christian Endeavor article by the Rev. Francis E. Clark, D. D. All these are profusely and adequately illustrated. Published by The Crowell Publishing Company, Springfield, Ohio; one dollar a year; ten cents a copy.

## UNIVERSITY OF MISSISSIPPI.

Twenty-Six Schools offer courses in Science, Literature and the Arts, and professional courses in Law, Electrical Engineering, Civil Engineering and Min-ing Engineering, Education, Medicine.

Tuition Free to men and women, except for courses in Law and Medicine. All expenses very low. Attractive loca-tion. Perfect sanitation. Complete wa-ter, sewer, lighting and heating sys-tems. Purest deep well water used.

Greatly enlarged scientific equipment, and new buildings. Admirable arrange-ments for women students in Woman's Hall. New boarding Hall for men. Special opportunities for students of lim-ited means.

Session of 1904-5 opens September 22, 1904. Summer term, 1905, opens June 13.

For catalogue or bulletins or special information, address

R. B. FULTON, Chancellor,  
University, Miss.

### WILBURN R. SMITH, LEXINGTON, KY.

#### A Successful Business Educator.

Prof. Smith is now serving his 28th year as president of the famous Commer-cial College of Kentucky University. He refers to thousands of successful gradu-ates and received awards at two great Expositions. This responsible college is a part of Kentucky University which has nearly one million dollars assets. Grad-uates are awarded the Kentucky Uni-versity Diploma. Hundreds of young men and women from twenty states at-tend it annually. Its graduates are suc-cessful in securing positions. Lexington, Ky., is famous for its healthfulness and has nearly 40,000 people, 20 churches, 8 banks and is reached by all railroads. If you wish a course of Book-keeping and Business, Shorthand or Telegraphy, ad-dress for circulars, Wilbur R. Smith, Lexington, Ky.

## ANNOUNCEMENTS.

We are authorized to announce  
**Hon. John Sharp Williams**  
as a candidate for Representative in the 59th Congress from the Eighth District of Mississippi, subject to the action of the Democratic party.

### Infamous.

Not a prostitute can land in Manila without the express per-mission of the United States mili-tary authorities, yet eight hun-dred came to Manila during the first year of our occupation there. "No one in Manila re-gards this 'rule' otherwise than as a joke." Their houses are un-der the direct supervision of the Department of Municipal Inspec-tion, of which Capt. Todd is chief, and are subject to weekly inspections, as a safeguard sole-ly against disease and to collect the examination fee!"—Free Bap-tist.

We start in this issue an ad-vertisement of the University of Mississippi. Read it and if in-terested write for a catalogue. This institution has done and is doing a great work in our great State. Its equipment has been so improved in almost every way as to make it almost equal to the best to be found any-where.

## An Ordinance Extending the Limits of the Corporation of CLINTON, MISSISSIPPI.

Be it ordained by the Mayor and Board of Aldermen of the town of Clin-ton, that the boundaries of said town of Clinton be and they are hereby extended and enlarged so as to embrace the fol-lowing territory in Hinds county, not heretofore included within the limits of said corporation, to-wit:

SECTION 1. Beginning at the s. e. cor. of w½ of n. w¼, sec. 29, thence north 6 chains and ninety three links, thence east 10 chains and ninety-eight links, thence north to the A. & V. Ry., and 30 feet beyond said railway, thence along a line parallel to said railway and 30 feet distant from it northwesterly to the western boundary line of e½ of n. w¼ of sec. 29, said territory being and lying in e½ n. w¼ sec. 29, t. 6, r. 1 w.

SEC. 2. Be it further ordained, that the limits and boundaries of said town of Clinton are so enlarged; and as fixed by this ordinance shall be and are as fol-lows:

Beginning at the s. w. cor. of e½ of n. w¼ of sec. 30, thence east forty and one-half chains to the s. e. cor. of w½ of n. w¼, sec. 29, thence north 6 chains and ninety-three links, thence east 10 chains and ninety-eight links, thence north to A. & V. Railway, and thirty feet beyond said railway, thence along a line paral-lel to said railway and thirty feet dis-tant from it northwesterly to the western boundary line of the e½ of the s. e¼ of sec. 19, thence south to the point of be-ginning, all being and lying in t. 6, r. 1 w.

SEC. 3. Be it further ordained, that this ordinance shall be published and shall take effect as provided in section 2912 a, Annotated Code of Mississippi, 1892.

Approved Feb. 25, 1904.  
J. W. PROVINE,  
J. M. SHARP, Mayor,  
Clerk.



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

August, 1904.

Subject—Fields and Forces of the Foreign Board.

1. Hymn—"Onward Christian Soldier."

2. The Duty of the Church—John 3:14-17; Matt. 28:18-20; John 17:18; Mark 16:14; Luke 24:41-48; Mark 16:14-16, 19-20.

3. Encouragements for Leader from the Secretary of the Foreign Mission Board, Dr. R. J. Willingham: "We believe that our people wish to do the very best work for the Master." "Our work in Japan has not been seriously interfered with by the war between Japan and Russia." "The Board has decided to open a mission in Persia where for centuries the Mohammedans have held sway." "Let us arise in the strength of our Christ and go forward to possess the earth for Him."

4. Several Prayers for Southern Baptist Convention in Foreign Fields: China, Japan, Africa, Mexico, Italy, Brazil, Argentina.

5. Missionary Card Board—Cut out sets of cards, two by four inches, using different color for each foreign field. Upon cards, write or paste interesting facts from "Catechism on Foreign Mission Work," the cards belonging to a set to be read one after another. They may then be kept as souvenirs.

6. Reading of Minutes, Old and New Business.

Financial and Other Forces of Foreign Board 1903-1904—Total Receipts \$247,629. W. M. U. contributed \$47,777, an increase of \$10,925 over last year. Sixteen new missionaries, making in all a force of 353 workers; 2,076 baptisms reported. Training Schools and schools for children, important factors in permanent work. Medical work, a great power in opening hearts. Publication work in foreign lands, a mighty force through millions of pages of literature.

8. Discuss ways in which W. M. U. Societies may help the work of the Foreign Board. (See Recommendations F. B.)

## \$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreadful disease that science has been able to cure. All its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address, F. J. CHERRY & Co., Toledo, O. Sold by druggists, 75c.

Hall's Family Pills are the best.

## A Cough

"I have made a most thorough trial of Ayer's Cherry Pectoral and am prepared to say that for all diseases of the lungs it never disappears."—J. E. Finley, Ironton, O.

Ayer's Cherry Pectoral won't cure rheumatism; we never said it would. It won't cure dyspepsia; we never claimed it. But it will cure coughs and colds of all kinds. We first said this sixty years ago; we've been saying it ever since.

Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows.

The first law of health—"Keep the bowels regular." Ayer's Pills are gently laxative. One is a dose. J. C. AYER CO., Lowell, Mass.

9. Narrative Leaflet—"Why Our Society Did Not Disband," by Mrs. J. N. McCord.

10. Prayer that the words of Wm. Carey, "I will go down but remember you must hold the rope," may be a force in each life.

## Report of Secretary of Central Committee for Quarter Ending June 30, 1904.

Aberdeen Association—Okolona, s m \$3.50.  
Bogue Chitto Association—McComb, s m \$7.00, h u \$4.81.  
Carey Association—Earnest Workers, Natchez, h m \$5.00, c b and l \$5.00; W. M. U., h m 265.00.

Central Association—1st ch. Jackson, h u \$50.00; Terry, f m 5.00, h u 176.00; Ogden, s m 6.00, h u 7.35; 2d ch. Jackson, s m 10.00; Clinton, s m 1, f m 10.65, h u \$1.93; Yazoo City, s m 10, h u 20.32; Utica, s m 25, f m 67.55; Calvary, Vicksburg, h u 19.27.

Chickasaw Association—Quitman, s m 2, h u 31.65; Buccatinna, s m 3.63; Shubuta, s m 3.40; 4th Av. Ch., Meridian, s m \$9.00, f m 5, h u 68.65.

Columbus Association—Starkville, s m \$25; West Point, h m 12.75, s m 5, f m 2.30, h u 101.55; Columbus, s m 7.

Copiah Association—f m \$3, h u 2.25; Hopewell, h m 5, f m 5, h u 1.55; Smyrna, h m 4.5c, h u 39; Damascus, f m 3, h u 3.25; Wesson, s m 7, f m 20, h u 5, Orphanage 51.75.

Lincoln County Association—Philadelphia, Or. \$3, m e 10; Topisaw, h m 1.15, h u 45.50.

Harmony Association—Friendship ch, h m \$1.05, s m 2, f m 1.10, h u 16.20.

Gulf Coast Association—Moss Point, s m \$6.50, h u 24.

Kosciusko Association—Yockanookany, s m \$2.50; Long Creek s m 3, h u 70c.

Lauderdale County Association—Wm. Carey 1st ch, Meridian, f m \$110.25; L. M. S. 1st ch, Meridian, s m 13.50; South Side, Meridian, h u 152; 15th Av., Meridian, s m 3, h u 8.50; L. A. M. S., 1st ch, h m 25, s m 40, f m 25, h u 1.50, Or. 7.50.

Lawrence County Association—Monticello, h u \$9.

Lebanon Association—Laurel, s m 25, f m 25, h u 122, Or. 6; Ellisville, s m 16, h u 114.20; Lumberton, s m 10, f m 75.50; Hattisburg, s m 15, h u 225, Or. 40.00.

Mississippi Association—Berwick, h u \$18.45; Gloster, s m 5, f m 10.

Oxford Association—Water Valley, s m \$50; Batesville, f m 10, h u 12.

Pearl River Association—Oloh, h m 5; Holly Sp'gs, s m 3.45, h u 6.80.

Union Association—Hermanville, s m \$5, h u 21.

West Judson Association—Blue Spring, h u \$41.66; Tupelo, h m 10, h u 89.61, c b and l 5; Corinth, s m 10, h u 40.

Yazoo Association—Winona, h m \$5, s m 5, h u 5; Lexington, h m 15, s m 5; Durant, s m 5, h u 313.

Yalobusha Association—Cascilla, h m \$9; Coffeeville, s m 16.50, f m 18.10; Grenada, s m 5, h u 58; Mt. Paran, s m 5; Lorman, s m 4.90.

Fair River Association—Brookhaven, h m \$5, h u 9.20, Or. 39.34.

## TOTALS.

Home Missions.....\$ 94 35  
State Missions..... 374 18  
Foreign Missions..... 393 45  
Home Uses..... 2282 57  
Church B'ldg and Loan 10 00  
Orphanage..... 147 59  
Ministerial Education 10 00

Grand total.....\$3312 14

Mrs. W. R. Woods,  
Sec. Cen. Com.

## Report of Work Done by the Baptist Women of Mississippi Through Woman's Central Committee, 1903 &amp; 1904.

1903.  
Xmas Offering.....\$ 220 45  
Home Missions..... 687 40  
State Missions..... 294 38  
Foreign Missions..... 1382 82  
Home Uses..... 4166 29  
Orphanage..... 769 87  
Mississippi College..... 213 16  
Church Building and Loan..... 131 90

There's Health  
IN  
Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

Mozley's  
Lemon Elixir.

Made of Lemons.

Theological Seminary..... 5 00  
Ministerial Education..... 77 20  
General Missions..... 4 70  
Boxes..... 1967 81  
Sustentation..... 46 50  
Undistributed..... 365 20  
Total.....\$10,112 23

1904.  
Xmas Offering.....\$ 294 72  
Home Missions..... 656 91  
State Missions..... 737 40  
Foreign Missions..... 1626 15  
Home Uses..... 5929 28  
Orphanage..... 816 69  
Mississippi College..... 67 13  
Church Building and Loan..... 135 00  
Theological Seminary..... 17 00  
Ministerial Education..... 36 67  
General Missions..... 35 90  
Boxes..... 3323 99  
Sustentation..... 27 30  
Undistributed..... 185 25  
Total.....\$11,717 39

Letters written..... 1909  
Literature distributed..... 800  
Topic cards..... 100  
Mite barrels..... 6,000  
Xmas envelopes..... 6,000  
Self-denial envelopes..... 750  
State mission envelopes..... 17,380  
Leaflets..... 17,380

Our report shows an increase along nearly all lines of work. More was contributed for our Christmas offering, a larger number of boxes sent to our Frontier Missionaries. The State Mission offering shows an increase of \$443.02. We feel greatly encouraged at the progress of the work. Let us look beyond the work of this year glad of its good work, but not yet satisfied—there is so much to be done, so many opportunities for spreading Christ's Kingdom. Let us prepare ourselves for larger endeavor, realizing that Christ is our leader when we go forth to do His will. God grant us strength and energy for the great work still to be done.

Mrs. Wm. R. Woods.

## A Little Missionary Work.

Chatanooga Drug Co.,  
Chatanooga, Tenn.

GENTLEMEN:—The daughter of one of my neighbors was very low with Typhoid Pneumonia Fever and had been given up by her physician. I sent her a bottle of Purify Chill and Fever Cure and told them to try it; the result is that the young lady is alive and healthy and never tires of singing the praises of your medicine. Yours respectfully,  
C. H. BURNETT.

Highland Park, Tenn.  
Sold by all leading druggists or sent prepaid for 50 cents if you enclose this advertisement.  
CHATTAHOOGA DRUG CO.,  
CHATTAHOOGA, TENN.

## MORPHINE

Opium, Whiskey and All Drug Habits, Cured Without Pain at Your Home.

If you are addicted to these habits you think you will quit it. You won't; you can't, unaided; but you can be cured and restored to your former health and vigor without pain or the loss of an hour from business at a moderate cost. The medicine builds up your health, restores the nervous system to its normal condition; you feel like a different person from the beginning of treatment. LEAVING OFF THE OPIATES AFTER THE FIRST DOSE. You will soon be convinced and fully satisfied in your own mind that you will be cured. Mr. T. M. Brown, of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

Dr. W. M. Tunstall, of Livingston, Va., says: "I am glad to say that I firmly believe that I am entirely and permanently cured of the opium habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eight months ago. It was the best dollar I ever invested."

Mrs. Virginia Townsend, of Shreveport, La., writes: "No more opium. I have taken no other remedy than yours and I make no mistake when I say my health is better now than it ever was in my life, and I owe it to you and your remedy. It has been twelve years since I was cured by your treatment." For full particulars address Dr. B. M. Woolley, 300 Lowndes Bldg., Atlanta, Ga., who will send you his book on these diseases FREE.

DEAF?  
Well, Listen!

The deaf are immediately able to hear ordinary conversation by the Magnetic Otophone. A wonderful scientific invention which restores hearing and banishes head noises. Guaranteed Invisible, Effective, Comfortable, and Harmless. Not an ear drum or trumpet. Compare it with other ear drum or trumpet. By its use deafness is no longer a hopeless affliction. Book FREE. OTOPHONE CO., Philadelphia, Pa. 1602 Arch Street, Room 115.

## Bilious?

Dizzy? Headache? Pain back of your eyes? It's your liver! Use Ayer's Pills.

Want your moustache or beard a beautiful brown or rich black? Use Buckingham's Dye. 50c. of druggists or R. P. Hall & Co., Nashua, N. H.

\$2.00 will buy a pair



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.

Manufacturers  
LYNCHBURG, VA.



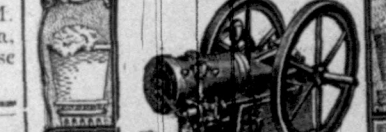
## BRENAU COLLEGE and Conservatory.

Two separate institutions under one management. The College furnishes high courses in language, literature, science and kindred subjects; faculty of 23; well equipped laboratories. The Conservatory offers best advantages in music, elocution, art, special course and training class for Music Teachers; 50 pianos; pipe organ; most beautiful concert hall in the South. Brenau has 175 boarders last year, representing 15 states. Beautiful buildings, ideal location. Altitude 1,500 feet. For handsome catalogue address A. W. VAN HOOSE or H. J. PEARCE, (Asso. Pres.)

## Positions

\$5,000 BANK DEPOSIT  
Railroad Fare Paid. 500 FREE Courses Offered. Board at Cost. Write Quick.

GEORGIA-ALABAMA BUSINESS COLLEGE, Macon, Ga.



## BLAKESLEE GASOLINE ENGINES

ARE BEST FOR Cotton Ginning  
"I can only speak of the engine bought of you last fall in the highest terms." We find her to move with the regularity of a clock, a thing that we think very essential in making a good sample of cotton. As for safety, we think it far surpasses steam, and perhaps not more dangerous than water. It seems very simple and easy to learn \* \* \* and believe it to be only a question of time when they will take the place of steam engines.

Rev. J. W. BURTON, L. E. of the M. E. Church, south. Send for catalogue X, stating power requirements. White-Blakeslee Mfg. Co., Birmingham, Ala.

For sale.

HOUSE AND LOT, and several valuable building lots in Clinton for sale. Purchasers are referred to the undersigned, at Raymond, Miss. W. T. RATLIFF.

## A NEW BOOK

Published and for sale by the Sunday School Board of the Southern Baptist Convention.

12mo., Cloth, Price 50 Cents, Postpaid. Lectures delivered at the Southern Baptist Theological Seminary at Louisville, Ky., by Rev. S. H. Greene, D. D., LL.D., Pastor Calvary Baptist Church, Washington, D. C.

The Twentieth Century Sunday School. Portrait of Author. Preface. Introductory Word. Lectures. 1. Its Text Book. 2. Its Leaders. 3. Its Organization. 4. Its Methods. 5. Its Inspirations. Appendix.

BAPTIST SUNDAY SCHOOL BOARD,  
710 Church St. J. M. FROST, Secretary. Nashville, Tenn.

## CHILDREN'S BIBLE DAY

For Sunday Schools and Churches in the Southern Baptist Convention.

Second or Last Sunday in June

Programs, Supplements and "Mite" Boxes now ready and will be furnished without cost in any quantities wanted.

Send in Your Orders

The Collection is for the Bible Fund, which stands for the Bible work of the Baptists in the Southern States.

THIS AD IS WORTH

10c TO YOU

Send 25 cents and this ad and get a copy of "GLORIOUS PRAISE" The Greatest Song Book for the money ever published.

Compiled by W. H. Doane, Mus. Doc. More than 300 Songs, 115 Composers and 125 Writers.

Dr. W. H. Doane says of "Glorious Praise," "I believe it will be the best all round book ever put upon the market, and more popular music and hymns than ever before compiled in one book." Best silk cloth binding, Good Paper, Stays open easily. Prices: 25c single copy, \$3.00 doz., \$25.00 hundred. Published by Harvey & Burnett 643 Fourth St. Louisville, Ky.



A-I-M

TRADE MARK

REGISTERED

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

TRADE MARK

## ACID IRON MINERAL

Is a great natural remedy of wonderful curative power, mined from a natural deposit. It cures all diseases involving inflammation, by purifying the blood and directly healing the irritated parts. Try it on an external sore and watch its magic healing. It acts in exactly the same way on all internal inflammation, such as Dyspepsia, Indigestion, Rheumatism, Kidney Disease, Stomach and Bowel Troubles. Numerous testimonials that it cures when all other remedies fail.

"Cured me completely of bladder trouble"—Mrs. Nadine, Winston, N. C. "For sores A. I. M. is worth its weight in gold"—J. H. Davis, Beaufort, S. C. (Blood Poison.)—By the use of A. I. M. I was cured in a few weeks.—J. P. Wingard, Branchville, S. C.

No equal for diseases peculiar to women. Tones up the entire system. Four weeks' treatment, only 50c. If your druggist cannot supply you, write to

ACID IRON MINERAL CO., J. H. Garst, Gen. Mgr., Salem, Va.

P. H. Haltiwanger, Pres., Columbia, S. C.

WE WILL PAY \$50

for a case of Eczema, Piles, Pimples, etc., which we cannot positively quickly cure with the new Radium Remedy, Ec-Zine. Many cases are cured by the sample we send free. No money wanted. Write today. Ec-Zine Co., A 28, Ashland Block, Chicago.

## World's Fair Special Rates to ST. LOUIS.

On each Tuesday in August, 1904, tickets at special low round trip rates will be sold via the Mobile and Ohio Railroad to St. Louis from Agency Stations south of the Ohio river. Apply to any M. & O. R. R. Agent for particulars or tickets.

## Earn a Scholarship or Piano.

By getting students for the Meridian Male or Female College and Conservatory of Music. Write for particulars.

J. W. REESON, Meridian, Miss.

## Tucker Printing House

Jackson, Miss. Printers, Binders and Blank Book Makers. Largest Plant in the State. Get our rates.

Big PAYING BUSINESS For MEN, WOMEN, and CHILDREN. We are for anyone of hundreds of delighted customers. Make \$50 to \$100 weekly. Do business at home or traveling, all or spare time. Selling every outfit and doing business gold, silver, nickel and metal. Selling on "Fatech," Jewelry, Tableware, etc., etc., quickly learned. No experience. No toys or humpage. Outfits all sizes. Everything guaranteed. Let us send you. We teach you FREE. Write today. H. GRAY & CO., CINCINNATI, O.



# HILLMAN COLLEGE

FOR YOUNG WOMEN.

Clinton, Mississippi.

JOHN L. JOHNSON, LL.D., President.

The last session was our best. The health (except measles), the deportment and the work of the students were all excellent. There was almost no occasion for discipline, although we had as many girls from beginning to end as we could properly care for.

The next session will begin September 8, 1904. Rooms are reserved in the order of application accompanied by a remittance of \$5 00.

The College has no debt; and year by year it increases its facilities for the care and improvement of its students. Water-works and electric lights will add to their comfort and convenience next year. Most of the teachers of last session will remain! To the Faculty of Arts has been added Miss Elizabeth Eddie, an experienced teacher of Piano, Voice and Elocution. She holds certificates from Harvard and Columbia Colleges and the American Academy of Dramatic Arts, was three years with Murio Cellie, Federlein, and Errani in New York, and one year at the Royal College of Music, London.

If you are looking for a school which diligently seeks to give

## Culture and Character,

we should be glad to correspond with you and to send you a copy of our beautiful catalogue. Address, simply,

PRESIDENT HILLMAN COLLEGE,

Clinton, Miss.

## VIRGINIA INSTITUTE, Bristol, Virginia.

A Prosperous Institution---A Select School for Girls.

### TWENTY ATTRACTIONS.

1. Altitude of 1,900 feet.
2. Healthful climate, free from malaria.
3. Mountain scenery of surpassing beauty and grandeur.
4. Large and elegant buildings of brick and stone four stories high with 165 rooms.
5. Beautiful grounds containing grove of native oaks.
6. Located on an eminence overlooking Bristol, a growing city of 15,000 inhabitants.
7. Buildings equipped with modern conveniences including steam heat, electric lights, and spring water.
8. Extensive porches on each floor.
9. Class rooms, chapel, boarding apartments, dining room, offices, parlors, library, laboratories, gymnasium, music halls, art studio, hall of expression, literary society halls, and Y. M. C. A. room, all under the same roof.
10. Specialists from the schools of both Europe and America as teachers.
11. Wholesome discipline, looking to the development of noble character, and thorough work.
12. New art studio and prosperous art school under Miss Boyd, who has studied in Rome, Ga., New York, Paris, Florence, Venice, and Rome.
13. Elocution under Miss McCormick of Peabody Conservatory, Baltimore, and Curry School of Expression, Boston.
14. Beethoven Conservatory of Music under Dr. August Schemmel of Royal Conservatory of Berlin, as Director, with new practice pianos.
15. Strong vocal department under Miss Schulz, a concert singer and graduate of German and Italian masters.
16. Stringed instruments under Miss Clarke of Nashville and Cincinnati conservatories.
17. Prices not cheap but reasonable for advantages offered.
18. High class of patronage.
19. Parental oversight of girls.
20. Strong moral and religious influences.

For catalogue apply to

J. T. HENDERSON, President, Bristol, Virginia.

### Important to Public.

The Queen & Crescent Route takes pleasure in announcing to its many patrons that on August 13th, it will operate a specially low rate excursion from points on the New Orleans & Northeastern and Alabama & Vicksburg Roads as follows:

To Norfolk, Va. and return.....	\$18 00
Old Pt. Comfort, Va. and return..	18 00
Virginia Beach, Va. and return..	18 00
Ocean View, Va. and return.....	18 00
Boanoke, Va. and return.....	18 00
Hot Springs, Va. and return.....	18 00
Wrightsville, N. C. and return.....	18 00
Tybee, Ga. and return.....	17 00
Isle of Palms, S. C. and return.....	17 00
Asheville, N. C. and return.....	14 00
Hot Springs, N. C. and return.....	14 00
Hot Springs, Tenn. and return.....	14 00
Monteagle, Tenn. and return.....	11 40

Lake Toxaway, N. C. and return. 15 45  
The above tickets are good in sleeping cars or coaches, with final limit of August 26th.

For rates good in sleeping cars or coaches or good in coaches only, and final limits, to St. Louis, Chicago, Louisville and Cincinnati, apply to any local agent of the Q. & C. System.

Tickets sold at the above rates will be good in regular trains, on which are carried Pullman sleepers, first class coaches and dining cars.

Your particular attention is called to the very extensive list of points to which these low rate tickets will be sold, and the excellent opportunity offered to persons desiring to take their vacations to do so at a very low cost.

Detailed information will be furnished on application to any local agent of the Q. & C. Route.



## Southwestern Baptist University.

### COEDUCATIONAL.

Located in the beautiful and progressive city of Jackson, Tenn., on three great trunk lines of railroads; renowned for healthfulness, culture, and religious character.

DEPARTMENTS:—College, Music Expression, Art, Law, Business, Theological, Preparatory.

Faculty able and experienced. Instruction thorough; terms exceedingly moderate.

Special attention is devoted to teaching the Bible, and the health and character of the students.—Extensive improvements are now being made to the already happy surroundings.—Two dormitories, one for young men, and one for young ladies.—Three literary societies, with well-furnished halls.

Jackson, with its newly discovered, wonderful Electro-Chalybeate artesian well, flowing 600,000 gallons a day, and free to all; perfect sanitation, abundance of freestone water, etc., is rapidly becoming a noted health resort.

Next Session Opens September 7th, 1904.

For catalogue and other information address,

P. T. HALE, LL. D., President, Jackson, Tenn.

## Frisco System Low Rates.

\$ 7.00.....	Eureka Springs and return.
9.00.....	Kansas City, and return.
12.00....	All points in Oklahoma, Indian Territories and return.
20.00.....	Denver, Colorado Springs, Pueblo, and return.
16.00.....	Isle of Palms, Tybee, and return.
17.00.....	Wrightsville Beach, and return.
18.00.....	Norfolk, Old Point, Ocean View, and return.

## Tickets on Sale at Memphis, Aug. 13th.

LIMITED FIFTEEN DAYS.

For further information write

V. L. EVANS,

Trav. Pass. Agent,  
Memphis, Tenn.

J. N. CORNATZER,

Gen'l. Agent Pass. Dept.,  
Memphis, Tenn.

## LEARN TELEGRAPHY



and STATION WORK for RAILWAY SERVICE. We will teach you quickly, thoroughly, practically, and REFUND TUITION if situation is not assigned you. For full particulars address DALLAS TELEGRAPH COLLEGE, Dallas, Texas.

Chas. A. Barber, M. D.,  
SPECIALIST.

Treats all Diseases of the Eye,  
Ear, Nose and Throat.  
OFFICES CENTURY BUILDING.  
JACKSON, MISS.